



## Legislation Details (With Text)

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**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/6/2017      **Final action:** 6/6/2017

**Title:** Consider recommendations regarding a Second Amendment to Medi-Cal Administrative Activities with the County Office of Education, Health Linkages Program Agreement, as follows:

a) Approve and authorize the Chair to execute a Second Amendment to the Agreement with the County Office of Education to pass through Medicaid Federal Financial Participation (FFP) for MAA services for the period of July 1, 2017 through June 30, 2018 in an amount not to exceed \$400,000.00 for the contract period; and

b) Determine that the above actions are organizational and administrative activities of government that are not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(5) of the CEQA Guidelines.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment A - Second Amendment to the County Office of Education Health Linkages Agreement, 3. Attachment B - First Amendment to the County Office of Education Health Linkages Agreement, 4. Attachment C - ADM Fiscal CMAA Health Linkages Agreement

Date	Ver.	Action By	Action	Result
6/6/2017	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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