

Legislation Details (With Text)

| File #: | 17-0 | 0658 | Version: 1 | | | |
|----------------|---|----------|--------------|---------------|--------------------|--------|
| Туре: | Appointment/BOS item | | | Status: | Passed | |
| File created: | | | | In control: | BOARD OF SUPERVISO | RS |
| On agenda: | 8/29/2017 | | | Final action: | 8/29/2017 | |
| Title: | Approve the appointment of John Parke to the Historic Landmarks Advisory Commission, term ending January 1, 2021, Third District. | | | | | |
| Sponsors: | SUPERVISOR HARTMANN | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. Appointment | | | | | |
| Date | Ver. | Action B | у | Act | ion | Result |
| 8/29/2017 | 1 | BOARD | OF SUPERVISO | | proved | Pass |

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