

## Legislation Details

| File #:        | 17-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | )546      | Version: | 2    |               |                     |        |  |  |  |
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| Туре:          | Agen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | da Item   |          |      | Status:       | Passed              |        |  |  |  |
| File created:  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |          |      | In control:   | BOARD OF SUPERVISOR | S      |  |  |  |
| On agenda:     | 9/19/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2017      |          |      | Final action: | 9/19/2017           |        |  |  |  |
| Title:         | <ul> <li>HEARING - Consider recommendations regarding a status report on the Ad Hoc Subcommittee on Cannabis Operations and discussion of conceptual cannabis licensing and land use permitting options, as follows: (EST. TIME: 3 HR.)</li> <li>a) Receive and file a report on cannabis licensing types, land use options and the status of the Ad Hoc Subcommittee on Cannabis;</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |          |      |               |                     |        |  |  |  |
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|                | <ul> <li>b) Provide direction to staff on conceptual licensing and land use options;</li> <li>c) Direct staff to provide an update to the Board in November on the status of local cannabis<br/>regulations including potential business licenses;</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |          |      |               |                     |        |  |  |  |
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|                | d) Provide other direction to staff; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |          |      |               |                     |        |  |  |  |
|                | e) Determine pursuant to the California Environmental Quality Act (CEQA) Guidelines 15378(b)(5) that the above actions are not a project subject to CEQA review because they are administrative activities that will not result in direct or indirect physical changes in the environment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |          |      |               |                     |        |  |  |  |
|                | COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |          |      |               |                     |        |  |  |  |
| Sponsors:      | COUNTY EXECUTIVE OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |          |      |               |                     |        |  |  |  |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |          |      |               |                     |        |  |  |  |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |          |      |               |                     |        |  |  |  |
| Attachments:   | 1. Board Letter - 7/11/2017, 2. Attachment A - Senate Rules Committee SB 94, 3. Attachment B - Cannabis Ad Hoc Sub-Committee Schedule, 4. Public Comment - Group 1, 5. Presentation, 6. Board Letter - 9/19/2017, 7. Attachment 1 - Land Use Zone Definitions, 8. Attachment 2 - Cannabis Zoning Maps, 9. Attachment 3 - Cannabis Schedule of Upcoming Events, 10. Attachment 4 - Previous County of Santa Barbara Actions on Cannabis Operations, 11. Public Comment - Group 2, 12. Public Comment - Group 3, 13. Public Comment - Carpinteria Unified School District, 14. Public Comment - Group 4, 15. Comments on Proposed Medical Cannabis Manufacturing Regulations-060617, 16. Comments on Proposed Medical Cannabis Manufacturing Regulations-060617, 17. Prop 64 - Adult Use of Marijuana Act Letter from Advisory Board on Alcohol Other Drug Problems (2), 18. Public Comment - Carpinteria Unified School District, 19. California Conference of Health Officers Letter to Governor on SB 94, 20. Comment Letters from Departments on State Draft Cannabis Regulations, 21. COLORADO_Health_Concerns_Report_2016, 22. Health Considerations Land Use 9_17_2017, 23. Proposed Land Use Ordinance for EIR Scoping, 24. Proposal with scope and deliverables from HdL, 25. Status of Neighboring Counties Cannabis Regulation (3), 26. Public Comment - Carrillo, 27. Public Comment - California Strategies Presentation, 28. Presentation - 9/19/2017, 29. Presentation - Buffer Maps 9/19/2017 |           |          |      |               |                     |        |  |  |  |
| Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Action By |          |      | Ac            | ion                 | Result |  |  |  |
| 9/19/2017      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOARD     | OF SUPER | VISC | ORS Ac        | ted on as follows:  | Pass   |  |  |  |

| 9/19/2017 | 2 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |
|-----------|---|----------------------|----------------------|------|
| 7/11/2017 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |
|           |   |                      |                      |      |