## County of Santa Barbara



## **Legislation Details**

**File #**: 17-00730 **Version**: 1

Type: Appointment/BOS item Status: Passed

File created: In control: BOARD OF SUPERVISORS

**On agenda:** 10/3/2017 **Final action:** 10/3/2017

Title: Approve the appointment of David Hosking to the County Riding and Hiking Trails Advisory

Committee, open term, Third District.

Sponsors: SUPERVISOR HARTMANN

Indexes:

**Code sections:** 

Attachments: 1. Appointment

Date	Ver.	Action By	Action	Result
10/3/2017	1	BOARD OF SUPERVISORS	Approved	Pass