



## Legislation Details (With Text)

<b>File #:</b>	17-00756	<b>Version:</b>	2
<b>Type:</b>	Agenda Item	<b>Status:</b>	Passed
<b>File created:</b>		<b>In control:</b>	BOARD OF SUPERVISORS
<b>On agenda:</b>	10/31/2017	<b>Final action:</b>	10/31/2017
<b>Title:</b>	HEARING - Consider recommendations regarding a Memorandum of Agreement between Santa Barbara County and the Santa Ynez Band of Chumash Indians regarding Camp 4, as follows: (EST. TIME: 3 HR.)		
	a) Approve and authorize the Chair to execute a Memorandum of Agreement with the Santa Ynez Band of Chumash Indians regarding "Camp 4";		
	b) In accordance with the terms of the Memorandum of Agreement, authorize and direct the Chair to sign letters of support for H.R. 1491, in the form of Exhibit B to the Memorandum of Agreement;		
	c) Provide other direction to the Ad Hoc Subcommittee on Tribal Matters and staff as deemed appropriate; and		
	d) Determine pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15378 (b)(4) and 15378(b)(5) that the above actions are not a project subject to CEQA review and direct staff to file a Notice of Exemption.		
<b>Sponsors:</b>	SUPERVISOR WILLIAMS, SUPERVISOR HARTMANN		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Board Letter, 2. Attachment A - Memorandum of Agreement, 3. Attachment B - H.R. 1491, 4. Public Comment - Kramer 9/25/17, 5. Public Comment - Kramer 10/2/17, 6. Public Comment - Culbertson, 7. Public Comment - Kramer 10/4/17 & 10/10/17, 8. Public Comment - Kramer 10/11/17, 9. Continuance Memorandum, 10. SY Band of Chumash Indians Letter dated 10-11-17, 11. Public Comment - Angels Landing Farm, 12. Public Comment - Kerr, 13. Board Letter - 10/31/17, 14. Memorandum of Agreement between Santa Barbara County and the Santa Ynez Band of Chumash Indians re Camp 4, 15. H R 1491 Current Version, 16. Final EA for Camp 4 Volumes I and II, 17. Notice of Exemption, 18. Responses to Questions and Comments Posed by the Community, 19. Chumash Letter re Resolution 990, 20. Public Comment - Kastner, 21. Public Comment - Kramer 10-25-17, 22. Public Comment - Group 1, 23. Public Comment - Culbertson, 24. Public Comment - C. David and M. Andriette Culbertson, 25. Public Comment - Lansing Duncan, 26. Public Comment - Cappello & Noel LLP (San Lucas Ranch), 27. Public Comment - James Cason, Associate Deputy Secretary of the Interior Department, 28. Public Comment - Kenneth Kahn, Tribal Chairman of the Santa Ynez Band of Chumash Indians.pdf, 29. Public Comment - Sencion & Ibarra, 30. Public Comment - Group 2, 31. Public Comment - Group 3, 32. Porter Public Comment Presentation, 33. Presentation		

Date	Ver.	Action By	Action	Result
10/31/2017	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/17/2017	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
10/3/2017	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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