



## Legislation Details

**File #:** 17-00898      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/12/2017      **Final action:** 12/12/2017

**Title:** Consider recommendations regarding the Santa Barbara County Greywater Handbook, as follows:

Acting as the Board of Directors, Water Agency:

a) Receive and file the Santa Barbara County Greywater Handbook and authorize distribution of the handbook for County and public information; and

b) Find that the proposed action does not constitute a "Project" within the meaning of California Environmental Quality Act pursuant to 14 CCR 15378 (b)(5), in that the action has no potential for resulting in a direct or indirect physical change to the environment

**Sponsors:** PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, WATER AGENCY

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment A -Greywater Handbook

Date	Ver.	Action By	Action	Result
12/12/2017	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass