## County of Santa Barbara



## **Legislation Details**

**File #**: 17-00923 **Version**: 4

Type: Agenda Item Status: Passed

File created: In control: BOARD OF SUPERVISORS

On agenda: 1/23/2018 Final action: 1/23/2018

Title: HEARING - Consider Board of Supervisor appointment to Boards, Commissions and Committees, as

follows: (EST. TIME: 15 MIN.)

- a) Behavioral Wellness Commission one regular member;
- b) Area Agency on Aging (Central Coast Commission for Senior Citizens) one regular member to Advisory Council;
- c) Library Advisory Committee one regular member;
- d) Retirement Board of the Santa Barbara County Employees Retirement System one member;

Note: Supervisor Wolf appointed to a three year term ending December 31, 2019;

- e) Community Action Commission of Santa Barbara County one regular member, one alternate member;
- f) CenCal Health one regular member;
- g) Beach Erosion Authority for Control Operations and Nourishment (BEACON) two regular members, one alternate member;
- h) Central Coast Collaborative on Homelessness two regular members as Co-Chairs;
- i) Law Library Board of Trustees Chair as Ex-Officio Member;
- j) KIDS Network Policy Council two members to serve as Chair and Vice-Chair;
- k) Legislative Program Committee two regular members;
- I) Debt Advisory Committee one regular member; one alternate member;
- m) Adult and Aging Network one Chair of the Policy Council and one Co-Chair;
- n) Juvenile Justice Coordination Council two regular members, one North County, one South County;
- o) First Five Children and Families Commission of Santa Barbara County one regular member, one alternate member;
- p) Multi-jurisdictional Solid Waste Task Force two regular members;
- q) Indian Gaming Local Community Benefit Committee -two regular members;
- r) National Association of Counties (NACo) -one regular member, one alternate member;
- s) California State Association of Counties (CSAC) -one regular member, one alternate member; and

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t) Workforce Innovation Opportunity Act Board-One regular member.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

**Code sections:** 

Attachments: 1. Board Letter, 2. Attachment 1, 3. Attachment 2, 4. Attachment 3

Date	Ver.	Action By	Action	Result
1/23/2018	4	BOARD OF SUPERVISORS	Acted on as follows:	Pass
1/9/2018	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
12/12/2017	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass