



## Legislation Details (With Text)

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**File #:** 18-00049      **Version:** 2

**Type:** Appointment/BOS item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/23/2018      **Final action:** 1/23/2018

**Title:** Approve the appointment of John Parke to the Planning Commission, term ending December 31, 2018, Third District.

**Sponsors:** SUPERVISOR HARTMANN

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment, 2. Application, 3. Appointment & Application 1/23/2018

Date	Ver.	Action By	Action	Result
1/23/2018	2	BOARD OF SUPERVISORS	Approved	Pass
1/9/2018	1	BOARD OF SUPERVISORS	Continued, as follows:	Pass

Approve the appointment of John Parke to the Planning Commission, term ending December 31, 2018, Third District.