



## Legislation Details

---

**File #:** 18-00049      **Version:** 2

**Type:** Appointment/BOS item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/23/2018      **Final action:** 1/23/2018

**Title:** Approve the appointment of John Parke to the Planning Commission, term ending December 31, 2018, Third District.

**Sponsors:** SUPERVISOR HARTMANN

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment, 2. Application, 3. Appointment & Application 1/23/2018

| Date      | Ver. | Action By            | Action                 | Result |
|-----------|------|----------------------|------------------------|--------|
| 1/23/2018 | 2    | BOARD OF SUPERVISORS | Approved               | Pass   |
| 1/9/2018  | 1    | BOARD OF SUPERVISORS | Continued, as follows: | Pass   |