

Legislation Details

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| File #: | 18-00156 | Version: | 1 |
| Type: | Agenda Item | Status: | Passed |
| File created: | | In control: | BOARD OF SUPERVISORS |
| On agenda: | 3/13/2018 | Final action: | 3/13/2018 |
| Title: | Consider recommendations regarding emergency and disaster recovery agreements, as follows: Acting as the Board of Directors, Flood Control and Water Conservation District: a) Approve and authorize the Chair to execute agreements for services of independent contractors for emergency response and disaster recovery services, as follows: i) CalPortland Construction with a term of March 13, 2018 through June 30, 2018 for an amount not to exceed \$1,000,000.00; ii) Shaw Construction with a term of March 13, 2018 through June 30, 2018 for an amount not to exceed \$1,000,000.00; iii) R.W. Scott Construction Company Inc. with a term of March 13, 2018 through June 30, 2018 for an amount not to exceed \$1,000,000.00; iv) Specialty Construction Inc. with a term of March 13, 2018 through June 30, 2018 for an amount not to exceed \$1,000,000.00; v) Cushman Contracting Corporation with a term of March 13, 2018 through June 30, 2018 for an amount not to exceed \$1,000,000.00; vi) Speed's with a term of March 13, 2018 through June 30, 2019 for an amount not to exceed \$1,000,000.00; vii) Braggs Crane Service with a term of March 13, 2018 through June 30, 2019 for an amount not to exceed \$1,000,000.00; viii) OST Trucks and Cranes, Inc. with a term of March 13, 2018 through June 30, 2019 for an amount not to exceed \$1,000,000.00; and ix) Maxim Crane Works, L.P. with a term of March 13, 2018 through June 30, 2019 for an amount of not to exceed \$1,000,000.00; and b) Determine that the proposed actions are not a project under the California Environmental Quality Act, pursuant to Guidelines Section 15378 (b)(4), the creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment. | | |
| Sponsors: | PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Board Letter, 2. Attach A- Agreement with CalPortland and Contract Summary, 3. Attach B- Agreement with Shaw Contracting and contract summary, 4. Attach C- Agreement with R.W. Scott and contact summary, 5. Attach D- Agreement with Specialty Construction with Contract Summary, 6. | | |

Attach E- Agreement with Cushman Contracting and contract summary, 7. Attach F- Agreement with Speed's and contract summary, 8. Attach G- Agreement with Braggs Crane and Contract summary, 9. Attach H- Agreement with OST Trucks and Cranes and contract summary, 10. Attach I- Agreement with Maxim Crane Works and contract summary

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------|--------|
| 3/13/2018 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |