## County of Santa Barbara



## **Legislation Details**

**File #**: 18-00216 **Version**: 2

Type: Agenda Item Status: Passed

File created: In control: BOARD OF SUPERVISORS

**On agenda:** 5/1/2018 **Final action:** 5/1/2018

Title: HEARING - Consider the adoption of the Measure A Five-Year Local Program of Projects for Fiscal

Years 2018-2019 through 2022-2023, as follows: (EST. TIME: 30 MIN.)

a) Adopt a Resolution for the Measure A Five-Year Local Program of Projects for Fiscal Years 2018-2019 through 2022-2023, for submittal to the Santa Barbara County Local Transportation Authority for acceptance;

- b) Reaffirm the existing distributions of Measure A revenues: 50 percent population and 50 percent lane miles for the South Coast, and 100 percent lane miles for North County;
- c) Reaffirm Resolution 10-101, which establishes priorities and policies for the use of the local portion of the one-half of one percent (1/2%) sales tax for the transportation needs in Santa Barbara County;
- d) Direct staff to prepare Fiscal Year 2018-2019 Road Maintenance Annual Plan based upon approved Measure A distribution formula; and
- e) Find the Measure A Five-Year Local Program of Projects for Fiscal Year 2018-2019 through 2022-2023 is exempt from the provisions of California Environmental Quality Act pursuant to 14 CCR 15301 (c) (as the proposed project(s) consists of the operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities), and approve the filing of a Notice of Exemption on that basis.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: PUBLIC WORKS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. ATTA -Resolution MeasureA 2018-2019\_Final, 3. ATTB - Measure A Resolution 10-

101\_2008, 4. ATT C\_NC\_Measure A POP, 5. ATT D\_SC\_Measure A POP, 6. Attachment E NOE

Stamped Measure A 2018-2019, 7. Adopted Resolution, 8. Presentation

Date	Ver.	Action By	Action	Result
5/1/2018	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
4/3/2018	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass