## County of Santa Barbara



## **Legislation Details**

**File #**: 18-00360 **Version**: 1

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File created: In control: BOARD OF SUPERVISORS

**On agenda:** 5/15/2018 **Final action:** 5/15/2018

Title: Approve the appointment of Alvin Salge to the Veteran's Services Advisory Committee, term ending

July 1, 2020, Third District.

Sponsors: SUPERVISOR HARTMANN

Indexes:

**Code sections:** 

Attachments: 1. Appointment

Date	Ver.	Action By	Action	Result
5/15/2018	1	BOARD OF SUPERVISORS	Approved	Pass