



## Legislation Details

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**File #:** 18-00500      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/19/2018      **Final action:** 6/19/2018

**Title:** Approve and authorize the County Executive Officer to sign and submit a letter of endorsement for the County's entries into the California State Association of Counties (CSAC) 2018 Challenge Awards competition.

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. attachment A co-creating youth advocacy for healthy communities, 3. attachment B resiliency in rebuilding- Data driven mapping, 4. attachment C passport to public service in paradise

Date	Ver.	Action By	Action	Result
6/19/2018	1	BOARD OF SUPERVISORS	Authorized	Pass