## County of Santa Barbara



## **Legislation Details**

**File #**: 18-00663 **Version**: 1

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File created: In control: BOARD OF SUPERVISORS

On agenda: 8/28/2018 Final action: 8/28/2018

Title: HEARING - Consider recommendations regarding Short-Term Rentals and Homestays Local Coastal

Program Amendment Briefing and Request for Further Direction, as follows: (EST. TIME: 1 HR.)

a) Receive and file a report on the California Coastal Commission's May 10, 2018 decision not to certify the Short-Term Rentals and Homestays Local Coastal Program Amendment (Coastal Commission Case No. LCP-4-STB-17-0086-3);

b) Provide direction to staff to:

i) Prepare a new Local Coastal Program Amendment that would expand the Short-Term Rentals Coastal Historic Overlay District to include additional areas that allow Short-Term Rentals;

ii) Prepare a new Local Coastal Program Amendment that would allow Short-Term Rentals throughout the entire Coastal Zone, subject to the same development standards which were included in the Short -Term Rentals and Homestays Local Coastal Program Amendment; or

iii) Pursue a different approach to Short-Term Rentals in the Coastal Zone; and

c) Determine that the Board briefing is not a project subject to the California Environmental Quality Act (CEQA) pursuant to Section 15378 of the State Guidelines for Implementation of the California Environmental Quality Act.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment 1 CEQA NOE, 3. Attachment 2 STRs\_Historic Overlay Map, 4.

Attachment 3 10-03-17 Board Letter, 5. Attachment 4 CCC Revised Findings 7-19-2018, 6.

Attachment 5 Other Options, 7. Public Comment - Campbell, 8. Public Comment - Watkins, 9. Public Comment - Anderson, 10. Public Comment - Nelson, 11. Public Comment - Ball, 12. Public Comment - Smith, 13. Public Comment - Holz, 14. Public Comment - Gilkeson, 15. Public Comment - Group 1, 16. Public Comment - Group 2, 17. Public Comment - Montecito Association, 18. Public Comment - California Strategies on behalf of SB Property Owners for Coastal Access, 19. Public Comment -

Hamilton, 20. Public Comment - Group 3, 21. Presentation

| Date      | Ver. | Action By            | Action               | Result |
|-----------|------|----------------------|----------------------|--------|
| 8/28/2018 | 1    | BOARD OF SUPERVISORS | Acted on as follows: | Pass   |