



Legislation Details

File #:	18-00774	Version:	2
Type:	Agenda Item	Status:	Passed
File created:		In control:	BOARD OF SUPERVISORS
On agenda:	10/16/2018	Final action:	10/16/2018
Title:	HEARING - Consider recommendations regarding accepting the California Coastal Commission's certification with modifications of an amendment to the County's Local Coastal Program regarding the Gaviota Coast Plan, Third District, as follows: (EST. TIME: 1 HR)		
	a) Receive notice of the California Coastal Commission's certification with 13 suggested modifications of an amendment to the County's Local Coastal Program (Coastal Commission Case No. LCP-4-STB-18-0039-1-Part B Gaviota Coast Plan);		
	b) Adopt a Resolution acknowledging receipt of the California Coastal Commission's certification with suggested modifications, accepting and agreeing to the modifications, agreeing to issue Coastal Development Permits for the total area included in the certified Local Coastal Program, and adopting the Local Coastal Program Amendment with the suggested modifications;		
	c) Determine that the Board of Supervisors' action is not subject to the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.9. The County relied upon the Gaviota Coast Plan Final Environmental Impact Report (certified November 8, 2016) for CEQA review of Case Nos. 13GPA-00000-00006, 13ORD-00000-00006, 13RZN-00000-00002, 13GPA-00000-00007, 13ORD-00000-00007, 13RZN-00000-00003; and		
	d) Direct the Planning and Development Department to transmit the adopted Resolution to the Executive Director of the California Coastal Commission.		
	COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY		
Sponsors:	PLANNING AND DEVELOPMENT DEPARTMENT		
Indexes:			
Code sections:			
Attachments:	1. Board Letter, 2. Attachment 1 CCC Action Letter_Modifications, 3. Attachment 2 Board of Supervisors Resolution, 4. Attachment 3 County Letter to CCC, 5. Public Comment - Group 1, 6. Public Comment - Hollister Ranch Owners' Association, 7. Public Comment - Environmental Defense Center, 8. Public Comment - Chytilo, 9. Public Comment - Agricultural Advisory Committee, 10. Public Comment - Group 2, 11. Public Comment - Group 3, 12. Public Comment - Santa Barbara Audubon Society, 13. Public Comment - Shute Mihaly & Weinberger on behalf of Surfrider, 14. Public Comment - Santa Barbara County Trails Council, 15. Public Comment - Group 4, 16. Public Comment - Group 5, 17. Public Comment - Vanderhave, 18. Presentation		

Date	Ver.	Action By	Action	Result
10/16/2018	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/2/2018	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass