

## Legislation Details

| File #:        | 18-00839 <b>Version:</b> 2   |               |                      |        |  |  |  |
|----------------|--|---------------|----------------------|--------|--|--|--|
| Туре:          | Agenda Item  | Status:       | Passed               |        |  |  |  |
| File created:  |  | In control:   | BOARD OF SUPERVISORS |        |  |  |  |
| On agenda:     | 11/6/2018  | Final action: | 11/6/2018            |        |  |  |  |
| Title:         | HEARING - Consider recommendations regarding the Santa Barbara County-wide Integrated Storm Water Resource Plan, as follows: (EST. TIME: 30 MIN.)  |               |                      |        |  |  |  |
|                | Acting jointly as the Board of Supervisors and the Board of Directors, Water Agency:   |               |                      |        |  |  |  |
|                | a) Receive and file the Santa Barbara County-wide Integrated Storm Water Resource Plan;<br>b) Authorize the Public Works Department to submit the Storm Water Resource Plan to the State<br>Water Resources Control Board; and   |               |                      |        |  |  |  |
|                |  |               |                      |        |  |  |  |
|                | c) Determine that the proposed actions are not a project under the California Environmental Quality<br>Act, pursuant to Guidelines Section 15378(b)(5), organizational or administrative activities that will no<br>result in a direct or indirect physical change in the environment.<br>COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE |               |                      |        |  |  |  |
|                |  |               |                      |        |  |  |  |
| Sponsors:      | PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, WATER AGENCY  |               |                      |        |  |  |  |
| Indexes:       |  |               |                      |        |  |  |  |
| Code sections: |  |               |                      |        |  |  |  |
| Attachments:   | 1. Board Letter, 2. Attach A Final_Draft_SWRP, 3. Presentation   |               |                      |        |  |  |  |
| Date           | Ver. Action By   | Act           | on                   | Result |  |  |  |
| 44/0/0040      |  |               |                      |        |  |  |  |

| Date       | Ver. | Action By            | Action                         | Result |
|------------|------|----------------------|--------------------------------|--------|
| 11/6/2018  | 2    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 10/16/2018 | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |