



## Legislation Details (With Text)

**File #:** 18-00853 **Version:** 1  
**Type:** Agenda Item **Status:** Passed  
**File created:** **In control:** BOARD OF SUPERVISORS  
**On agenda:** 10/22/2018 **Final action:** 10/22/2018  
**Title:** HEARING - Consider recommendations regarding the California Coastal Commission's certification with modifications of an amendment to the Implementation Plan (IP) component of the County's Local Coastal Program (LCP) regarding the Cannabis Land Use Ordinance, as follows: (EST. TIME: 1 HR.)

a) Receive notice of the California Coastal Commission's certification with four suggested modifications of an amendment to the County's Local Coastal Program (California Coastal Commission Case No. LCP-4-STB-18-0039-1-Part C Cannabis Regulations);

b) Adopt a Resolution acknowledging receipt of the California Coastal Commission's Resolution of conditional certification, including any terms or modifications suggested for final certification, accepts and agrees to any such terms and modifications and takes whatever formal action is required to satisfy the terms and modifications, agrees to issue Coastal Development Permits for the total area included in the certified Local Coastal Program, and adopts the Local Coastal Program Amendment with the suggested modification;

c) Determine that the Board of Supervisors' action is not subject to the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 20180.9. In addition, the changes proposed through the Local Coastal Program Amendment for the Coastal Zoning Ordinance (17ORD-00000-00010) are exempt from CEQA pursuant to the State CEQA Guidelines section 15265; and

d) Direct the Planning and Development Department to transmit the adopted Resolution to the Executive Director of the California Coastal Commission.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment 1 - Commission Action Letter Dated October 11, 2018, 3. Attachment 2 - BOS Resolution for Acceptance of Modifications by the CCC, 4. Attachment 3 - CCC LCPA Staff Report, Exhibits and Addendum, 5. Attachment 4 - 2 Mile County Buffer Urban Boundary Line Map, 6. Attachment 5 - 25 Mile Radius Map, 7. Public Comment - Group 1, 8. Public Comment - Group 2, 9. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
10/22/2018	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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