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## Legislation Details

**File #:** 18-00838      **Version:** 3

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/13/2018      **Final action:** 11/13/2018

**Title:** Consider recommendations regarding an Amendment of County Code Chapters 9, 23, and 28 for Business Operations Encroaching on Sidewalks or in the County Right-of-Way, as follows:

- a) Approve the adoption (Second Reading) of an Ordinance amending Santa Barbara County Code, Chapter 9-Bicycles, to allow permitting, regulation, and collection of fees for shared mobility device operations encroaching on sidewalks or in the County right-of-way;
- b) Approve the adoption (Second Reading) of an Ordinance amending Santa Barbara County Code, Chapter 23-Motor Vehicles and Traffic, to allow permitting, regulation, and collection of fees for car share or shared mobility device operations encroaching in the County right-of-way;
- c) Approve the adoption (Second Reading) of an Ordinance amending Santa Barbara County Code, Chapter 28-Roads, to allow permitting, regulation, and collection of fees for business operations encroaching on sidewalks or in the County right-of-way; and
- d) Determine these Ordinance amendments to Santa Barbara County Code, Chapters 9, 23, and 28 are not a project under the California Environmental Quality Act pursuant to Section 14 CCR 15378 (b)(2) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment).

**Sponsors:** PUBLIC WORKS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Set Hearing Board Letter, 2. Board Letter - 11/6/2018, 3. ATTCH A\_CHAPTER 9 Bicycles SMDs - Clean\_Final, 4. ATTCH A\_CHAPTER 9 Bicycles SMDs - Redline, 5. ATTCH B\_CHAPTER 23 Car Share and SMD Parking\_Clean\_Final, 6. ATTCH B\_CHAPTER 23 Car Share and SMD Parking Redline, 7. ATTCH C\_CHAPTER 28 Encroachments\_Clean\_Final, 8. ATTCH C\_CHAPTER 28 Encroachments\_Redline, 9. Public Comment - Ruppel, 10. Presentation, 11. Memorandum dated 11-7-2018

Date	Ver.	Action By	Action	Result
11/13/2018	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
11/6/2018	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/16/2018	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass