



one COUNTY | one FUTURE

County of Santa Barbara

105 Anapamu Street, Santa Barbara

Legislation Details

File #: 18-00838 **Version:** 3

Type: Agenda Item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 11/13/2018 **Final action:** 11/13/2018

Title: Consider recommendations regarding an Amendment of County Code Chapters 9, 23, and 28 for Business Operations Encroaching on Sidewalks or in the County Right-of-Way, as follows:

- a) Approve the adoption (Second Reading) of an Ordinance amending Santa Barbara County Code, Chapter 9-Bicycles, to allow permitting, regulation, and collection of fees for shared mobility device operations encroaching on sidewalks or in the County right-of-way;
- b) Approve the adoption (Second Reading) of an Ordinance amending Santa Barbara County Code, Chapter 23-Motor Vehicles and Traffic, to allow permitting, regulation, and collection of fees for car share or shared mobility device operations encroaching in the County right-of-way;
- c) Approve the adoption (Second Reading) of an Ordinance amending Santa Barbara County Code, Chapter 28-Roads, to allow permitting, regulation, and collection of fees for business operations encroaching on sidewalks or in the County right-of-way; and
- d) Determine these Ordinance amendments to Santa Barbara County Code, Chapters 9, 23, and 28 are not a project under the California Environmental Quality Act pursuant to Section 14 CCR 15378 (b)(2) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment).

Sponsors: PUBLIC WORKS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Set Hearing Board Letter, 2. Board Letter - 11/6/2018, 3. ATTCH A_CHAPTER 9 Bicycles SMDs - Clean_Final, 4. ATTCH A_CHAPTER 9 Bicycles SMDs - Redline, 5. ATTCH B_CHAPTER 23 Car Share and SMD Parking_Clean_Final, 6. ATTCH B_CHAPTER 23 Car Share and SMD Parking Redline, 7. ATTCH C_CHAPTER 28 Encroachments_Clean_Final, 8. ATTCH C_CHAPTER 28 Encroachments_Redline, 9. Public Comment - Ruppel, 10. Presentation, 11. Memorandum dated 11-7-2018

Date	Ver.	Action By	Action	Result
11/13/2018	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
11/6/2018	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/16/2018	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass