



## Legislation Details (With Text)

**File #:** 18-00840 **Version:** 3

**Type:** Agenda Item **Status:** Passed

**File created:** **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/11/2018 **Final action:** 12/11/2018

**Title:** HEARING - Consider recommendations regarding a Resolution amending the Coastal Land Use Plan (Case No. 17GPA-00000-00004), and an Ordinance amending Article II, of Chapter 35, Zoning, of the County Code (Case No. 17ORD-00000-00015), of the Local Coastal Program (LCP), to prepare for, mitigate, and respond to threats resulting from current and reasonably foreseeable future sea level rise and coastal hazards, as follows: (EST. TIME: 30 MIN.)

a) Make the required findings for approval, including California Environmental Quality Act (CEQA) findings;

b) Determine that this project is statutorily exempt from CEQA pursuant to CEQA Guidelines Section 15265, as reflected in the findings for approval;

c) Adopt a Resolution (Case No. 17GPA-00000-00004): (1) amending Chapter 3, The Resource Protection and Development Policies; Appendix A, Definitions; and Appendix C, References, of the Coastal Land Use Plan, and (2) adding a new Appendix J, Sea Level Rise Coastal Hazard Screening Areas Map, to the Coastal Land Use Plan; and

d) Adopt an Ordinance (Case No. 17ORD-00000-00015): (1) amending Division 1, In General; Division 2, Definitions; Division 3, Development Standards; Division 5, Overlay Districts; Division 7, General Regulations; Division 9, Oil and Gas Facilities; Division 10, Nonconforming Structures and Uses; and Division 11, Permit Procedures; of Article II, the Coastal Zoning Ordinance (Article II), of Chapter 35, Zoning, of the Santa Barbara County Code; and (2) adding a new Appendix I, Technical Guidelines for Preparation of a Coastal Hazard Report, to Article II, of Chapter 35, Zoning, of the Santa Barbara County Code.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Set Hearing Board Letter, 2. Board Letter - 11/6/2018, 3. 1 - Findings, 4. 2- Notice of Exemption, 5. 3 - BOS Resolution\_Coastal Res\_CLUP, 6. 4 - BOS Ordinance\_Coastal Res\_CZO, 7. 5 - MPC Action Letter 7-18-18, 8. 6 - CPC Action Letter 8-29-18, 9. 7 - CCC Comments\_Sept 17 2017, 10. 8 - CCC Comments\_Oct 16 2018, 11. 9 - Coastal Res CPC Staff Rpt\_8-1-18, 12. 10 - CPC\_Memo\_8-29-18, 13. 11 - BAL\_Coastal Resiliency\_Feb27, 14. Public Comment - Chytlo, 15. Public Comment - Coastal Conservancy, 16. Presentation, 17. Board Letter - 12/11/2018, 18. 1 - Findings.pdf, 19. 2 - Notice of Exemption, 20. 3 - BOS Resolution\_Coastal Res\_CLUP, 21. 4 - BOS Ordinance\_Coastal Res\_CZO, 22. 5 - Coastal Res LCPA\_BAL 11-6-18, 23. Public Comment - State Coastal Conservancy, 24. PowerPoint Presentation - 12/11/2018

| Date       | Ver. | Action By            | Action                         | Result |
|------------|------|----------------------|--------------------------------|--------|
| 12/11/2018 | 3    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 11/6/2018  | 2    | BOARD OF SUPERVISORS | Continued, as follows:         | Pass   |
| 10/16/2018 | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY