



## Legislation Details

**File #:** 19-00210 **Version:** 1  
**Type:** Agenda Item **Status:** Passed  
**File created:** **In control:** BOARD OF SUPERVISORS  
**On agenda:** 3/19/2019 **Final action:** 3/19/2019  
**Title:** HEARING - Consider recommendations regarding an Electric Vehicle Update, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file the Santa Barbara County Electric Vehicle Report;
- b) Provide direction to staff to further investigate options and associated costs of reducing County Fleet fuel usage and Greenhouse Gas Emissions; and
- c) Determine that the proposed actions are not a "project" as defined by the California Environmental Quality Act (CEQA) Guidelines Section 15378(b) (5), as it is an administrative activity that will not result in direct or indirect changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Public Comment - Sierra Club, 3. Presentation, 4. Public Comment - Chiacos, 5. Minute Order

Date	Ver.	Action By	Action	Result
3/19/2019	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass