



## Legislation Details

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|-----------------------|--|----------------------|----------------------|
| <b>File #:</b>        | 19-00284   | <b>Version:</b>      | 1                    |
| <b>Type:</b>          | Agenda Item  | <b>Status:</b>       | Passed               |
| <b>File created:</b>  |  | <b>In control:</b>   | BOARD OF SUPERVISORS |
| <b>On agenda:</b>     | 4/2/2019   | <b>Final action:</b> | 4/2/2019             |
| <b>Title:</b>         | <p>Consider recommendations regarding acceptance of California State Parks, Off-Highway Motor Vehicle Grant Funds, as follows: (4/5 Vote Required)</p> <p>a) Accept the Off-Highway Motor Vehicle Recreation (OHMVR) grant of \$74,435.00 from the State of California Natural Resources Agency, Department of Parks and Recreation, OHMVR Division for 2017 -2018 for increased law enforcement services and equipment in Santa Barbara County, specifically in the area of the Santa Ynez River;</p> <p>b) Adopt a Resolution authorizing the Sheriff to execute an agreement with State of California Natural Resources Agency, Department of Parks and Recreation, OHMVR Division for the grant;</p> <p>c) Approve Budget Revision Request No. 0006151 appropriating \$74,435.00 in grant revenue and corresponding expense; and</p> <p>d) Determine this action is exempt from California Environmental Quality Act (CEQA) pursuant to Section 153 78(b) ( 4 ), finding that the action is a creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment.</p> |                      |                      |
| <b>Sponsors:</b>      | SHERIFF-CORONER OFFICE   |                      |                      |
| <b>Indexes:</b>       |  |                      |                      |
| <b>Code sections:</b> |  |                      |                      |
| <b>Attachments:</b>   | 1. Board Letter, 2. Attachment A, 3. Attachment B, 4. Attachment C, 5. Attachment D, 6. Attachment E, 7. Executed Resolution, 8. Minute Order  |                      |                      |

| Date     | Ver. | Action By            | Action               | Result |
|----------|------|----------------------|----------------------|--------|
| 4/2/2019 | 1    | BOARD OF SUPERVISORS | Acted on as follows: | Pass   |