## County of Santa Barbara



## **Legislation Details**

**File #**: 19-00358 **Version**: 1

Type: Agenda Item Status: Passed

File created: 4/25/2019 In control: BOARD OF SUPERVISORS

**On agenda:** 5/7/2019 **Final action:** 5/7/2019

Title: Consider recommendations regarding a Seventh Amendment to the Agreement with Aramark

Corporation for Jail Food Services, as follows:

a) Approve and authorize the Chair to execute a Seventh Amendment to the Agreement for Services with Aramark Corporation for jail food services for the period of June 30, 2019 to August 31, 2019 in

an amount of \$250,000.00; and

b) Determine that the above actions are government fiscal activities or funding mechanisms which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment, and are therefore not a project under the California Environmental Quality Act

(CEQA) pursuant to section 15378(b)(4) of the CEQA guidelines.

Sponsors: SHERIFF-CORONER OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - Jail Food Aramark, 3. Attachment B -Aramark 2012 - Executed 06-

13-12, 4. Attachment C - BC summary, 5. Attachment D - Cert of Liability, 6. Attachment E -

Amendments 1-6, 7. Executed Amendment, 8. Minute Order

Date	Ver.	Action By	Action	Result
5/7/2019	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass