

County of Santa Barbara

## Legislation Details

| File #:        | 19-0  | 0486      | Version: 1   |               |                     |        |
|----------------|---|-----------|--------------|---------------|---------------------|--------|
| Туре:          | Age   | nda Item  |              | Status:       | Passed              |        |
| File created:  | 5/24  | /2019     |              | In control:   | BOARD OF SUPERVISOR | 8      |
| On agenda:     | 6/4/2   | 2019      |              | Final action: | 6/4/2019            |        |
| Title:         | Consider recommendations regarding authorization for Year End Transfers and Revisions of<br>Appropriations, as follows:   |           |              |               |                     |        |
|                | a) Direct the Auditor-Controller to compile and record the transfers and revisions of appropriations necessary to close the County's accounting records for all County Funds effective for the Fiscal Year ending June 30, 2019; pending approval by your Board at the July 2nd, 9th, and 16th meetings as well as the August 13th meeting if necessary; and                        |           |              |               |                     |        |
|                | b) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(c) of the CEQA Guidelines because they consist of the creation of government funding mechanisms which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment. |           |              |               |                     |        |
| Sponsors:      | AUDITOR-CONTROLLER'S OFFICE, COUNTY EXECUTIVE OFFICE  |           |              |               |                     |        |
| Indexes:       |   |           |              |               |                     |        |
| Code sections: |   |           |              |               |                     |        |
| Attachments:   | 1. Board Letter, 2. Minute Order  |           |              |               |                     |        |
| Date           | Ver.  | Action By | 1            | Act           | ion                 | Result |
| 6/4/2019       | 1   | BOARD     | OF SUPERVISC |               | ed on as follows:   | Pass   |