



## Legislation Details

<b>File #:</b>	19-00682	<b>Version:</b>	1
<b>Type:</b>	Administrative Item	<b>Status:</b>	Agenda Ready
<b>File created:</b>	8/2/2019	<b>In control:</b>	BOARD OF SUPERVISORS
<b>On agenda:</b>	8/13/2019	<b>Final action:</b>	8/13/2019
<b>Title:</b>	<p>Consider recommendations regarding the execution of State Homeless Emergency Aid Program (HEAP) Loan Documents for \$196,148.00 to Good Samaritan Shelter for Marks House Tiny Homes in Lompoc, Fourth District, as follows:</p> <p>a) Approve and authorize the Chair to execute the following documents, which relate to a loan of One Hundred Ninety Six Thousand, One Hundred and Forty Eight Dollar (\$196,148.00) for construction of two tiny home units at 203 North N Street, Lompoc, California (the "Property") for two families experiencing, or at risk of experiencing, homelessness:</p> <p>i) County HEAP Loan Agreement; ii) County HEAP Loan Promissory Note; iii) County Deed of Trust, Assignment of Rents, and Security Agreement; and iv) County Regulatory Agreement (together, the County HEAP Loan Documents); and</p> <p>b) Determine that the recommended actions are not the approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(4), finding that the actions are not a project as they are the creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment, and direct staff to file a Notice of Exemption.</p>		
<b>Sponsors:</b>	COMMUNITY SERVICES DEPARTMENT		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Board Letter, 2. Attachment A_ County Heap Loan Agreement, 3. Attachment B_ County HEAP Loan Promissory Note, 4. Attachment C_ County Deed of Trust, 5. Attachment D_ County Regulatory Agreement, 6. Attachment E_ Notice of Exemption, 7. Executed Agreement Attach. A, 8. Executed Agreement Attach. D, 9. Minute Order		

Date	Ver.	Action By	Action	Result
8/13/2019	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass