



## Legislation Details

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**File #:** 19-00747      **Version:** 1

**Type:** Resolution to be Presented      **Status:** Agenda Ready

**File created:** 8/16/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/27/2019      **Final action:** 8/27/2019

**Title:** Adopt a Resolution honoring the Santa Barbara County EMS System Participants for the American Heart Association 2019 Mission: Lifeline EMS Gold Plus Award.

**Sponsors:** SUPERVISOR LAVAGNINO

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Lifeline Gold Plus Recognition Award Fact Sheet, 3. Adopted Resolution, 4. Minute Order

Date	Ver.	Action By	Action	Result
8/27/2019	1	BOARD OF SUPERVISORS	Adopted	Pass