

## Legislation Details (With Text)

| File #:        | 19-0  | 0772   | Version: | 2    |              |                                |              |  |
|----------------|---|--|----------|------|--------------|--------------------------------|--------------|--|
| Туре:          | Dep   | Departmental Agenda  |          |      | Status:      | Agenda Ready                   | Agenda Ready |  |
| File created:  | 8/30  | 8/30/2019  |          |      | In control:  | BOARD OF SUPERVIS              | SORS         |  |
| On agenda:     | 10/1  | /2019  |          |      | Final action | <b>10/1/2019</b>               |              |  |
| Title:         | HEARING - Consider recommendations regarding the Ni Tennis Court Appeal, Case No. 19APL-<br>00000-00025, First District, as follows: (EST. TIME: 1 HR.)   |  |          |      |              |                                |              |  |
|                | a) Deny the appeal, Case No. 19APL-00000-00025;   |  |          |      |              |                                |              |  |
|                |   | b) Make the required findings for approval of the project, Case No. 18CDP-00000-00062, including California Environmental Quality Act (CEQA) findings; |          |      |              |                                |              |  |
|                | c) Determine the project is exempt from the CEQA pursuant to CEQA Guidelines Sections 15303 and 15304; and  |  |          |      |              |                                |              |  |
|                | d) Grant de novo approval of the project, Case No. 18CDP-00000-00062, subject to the conditions of approval.  |  |          |      |              |                                |              |  |
|                | COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY   |  |          |      |              |                                |              |  |
| Sponsors:      | PLANNING AND DEVELOPMENT DEPARTMENT   |  |          |      |              |                                |              |  |
| Indexes:       |   |  |          |      |              |                                |              |  |
| Code sections: |   |  |          |      |              |                                |              |  |
| Attachments:   | 1. Board Letter, 2. Attachment 1 - Findings, 3. Attachment 2 - Conditions, 4. Attachment 3 - Notice of Exemption, 5. Attachment 4 - BOS Appeal, 6. Attachment 5 - Ni Staff Report, 7. Attachment 6 - Ni Appeal Action Letter, 8. Attachment 7- Ni Site Plans, 9. Minute Order 9/10/2019, 10. County Counsel Memorandum, 11. Public Comment - Tiddens, 12. Public Comment - Prather, 13. Public Comment - Appellant, 14. Public Comment - Group 1, 15. Public Comment - Applicant, 16. Presentation, 17. Presentation - Applicant, 18. Presentation - Appellant, 19. Presentation - Applicant (Emails), 20. Minute Order |  |          |      |              |                                |              |  |
| Date           | Ver.  | Action By  | 1        |      |              | Action                         | Result       |  |
| 10/1/2019      | 2   | BOARD  | OF SUPER | VISC | DRS          | Acted on as follows:           | Pass         |  |
| 10/1/2019      | 2   | BOARD  | OF SUPER | VISC | DRS          | Acted on as follows:           | Pass         |  |
| 10/1/2019      | 2   | BOARD  | OF SUPER | VISC | DRS          | Acted on as follows:           | Pass         |  |
| 9/10/2019      | 1   | BOARD  | OF SUPER | VISC | DRS          | Set for a hearing, as follows: | Pass         |  |

HEARING - Consider recommendations regarding the Ni Tennis Court Appeal, Case No. 19APL-00000-00025, First District, as follows: (EST. TIME: 1 HR.)

a) Deny the appeal, Case No. 19APL-00000-00025;

b) Make the required findings for approval of the project, Case No. 18CDP-00000-00062, including California Environmental Quality Act (CEQA) findings;

c) Determine the project is exempt from the CEQA pursuant to CEQA Guidelines Sections 15303 and 15304; and

d) Grant de novo approval of the project, Case No. 18CDP-00000-00062, subject to the conditions of approval.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY