

County of Santa Barbara

## Legislation Details

| File #:        | 19-0   | 0791      | Version: 1  |              |                      |        |
|----------------|--|-----------|-------------|--------------|----------------------|--------|
| Туре:          | Depa   | artmental | Agenda      | Status:      | Agenda Ready         |        |
| File created:  | 9/5/2  | 2019      |             | In control:  | BOARD OF SUPERVISO   | RS     |
| On agenda:     | 9/17   | /2019     |             | Final action | : 9/17/2019          |        |
| Title:         | <ul><li>HEARING - Consider recommendations regarding the County Clean Commute Program, as follows: (EST. TIME: 30 MIN.)</li><li>a) Direct the County Human Resources Director to implement the Clean Commute Program as described;</li></ul>   |           |             |              |                      |        |
|                |  |           |             |              |                      |        |
|                | <ul> <li>b) Approve Budget Revision Request No. 0006622 to transfer appropriations of \$31,100.00 from General County Programs General Fund to Human Resources General Fund for Salaries and Employee Benefits (\$28,100.00) and Services and Supplies (\$3,000.00) to implement the Clean Commute Program as adopted in the Board adjustments to the Fiscal Year (FY) 2019-2020 Budget to expand employee efforts to reduce Greenhouse Gasses (GHGs); and</li> <li>c) Determine that the recommended actions do not constitute a project and are exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4), finding that the actions are the creation of a governmental funding mechanism or other governmental fiscal activity, which do not involve any commitment to any specific project which may result in a</li> </ul> |           |             |              |                      |        |
|                | potentially significant physical impact on the environment.  |           |             |              |                      |        |
| Spanaara       | COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY  |           |             |              |                      |        |
| Sponsors:      | HUMAN RESOURCES DEPARTMENT   |           |             |              |                      |        |
| Indexes:       |  |           |             |              |                      |        |
| Code sections: |  |           |             |              |                      |        |
| Attachments:   | 1. Board Letter, 2. BRR - 0006622, 3. Presentation, 4. Minute Order  |           |             |              |                      |        |
| Date           | Ver.   | Action By | 1           |              | Action               | Result |
| 9/17/2019      | 1  | BOARD     | OF SUPERVIS | ORS          | Acted on as follows: | Pass   |