



## Legislation Details (With Text)

<b>File #:</b>	19-00805	<b>Version:</b>	1
<b>Type:</b>	Departmental Agenda	<b>Status:</b>	Agenda Ready
<b>File created:</b>	9/6/2019	<b>In control:</b>	BOARD OF SUPERVISORS
<b>On agenda:</b>	9/17/2019	<b>Final action:</b>	9/17/2019
<b>Title:</b>	HEARING - Consider recommendations regarding a response to the 2018-2019 Grand Jury Report: The Cachuma Project Contract and Management, as follows: (EST. TIME: 30 MIN.)		
	Acting as the Board of Supervisors:		
	a) Consider and adopt the responses as the Board of Supervisors' and the Santa Barbara County Water Agency's combined response to the 2018-2019 Grand Jury report entitled "The Cachuma Project Contract and Management. Whiskey Is For Drinking - But MUST We Fight Over Water?";		
	b) Authorize the Chair to sign the letter and forward the letter and responses to the Presiding Judge of Santa Barbara County Superior Court; and		
	c) Determine pursuant to California Environmental Quality Act (CEQA) Guidelines 15378(b)(5) that the above actions are not a project subject to CEQA review, because they are government administrative activities that does not result in direct or indirect physical changes to the environment; and		
	Acting as the Board of Directors, Water Agency:		
	d) Consider and adopt the responses as the Board of Supervisors' and the Santa Barbara County Water Agency's combined response to the 2018-2019 Grand Jury report entitled "The Cachuma Project Contract and Management. Whiskey Is For Drinking - But MUST We Fight Over Water?";		
	e) Authorize the Chair to sign the letter and forward the letter and responses to the Presiding Judge of Santa Barbara County Superior Court; and		
	f) Determine pursuant to CEQA Guidelines 15378(b)(5) that the above actions are not a project subject to CEQA review, because they are government administrative activities that does not result in direct or indirect physical changes to the environment.		
	COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY		
<b>Sponsors:</b>	COUNTY EXECUTIVE OFFICE, PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, WATER AGENCY		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Board Letter, 2. Attachment A BOS Response Cachuma Project FY 18-19 final, 3. Attachment B FY 2018-19 GJ report Cachuma Project, 4. Attachment C FY 2016-17 GJ report Managing Regional Water Supplies, 5. Presentation, 6. Signed Response Letter, 7. Minute Order		

Date	Ver.	Action By	Action	Result
9/17/2019	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY