



Legislation Details (With Text)

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Type: Departmental Agenda **Status:** Agenda Ready
File created: 9/20/2019 **In control:** BOARD OF SUPERVISORS
On agenda: 10/1/2019 **Final action:** 10/1/2019
Title: HEARING - Consider recommendations regarding Emergency Medical Services (EMS) System Review Final Report and Ambulance Agreement Recommendation, as follows: (EST. TIME: 1 HR. 30 MIN.)

- a) Receive and file the Fitch and Associates EMS System Assessment Phase 2 and 3 Report;
- b) Direct the Public Health Department, acting as the Local EMS Agency (LEMSA) to:
- i) Negotiate and return to the Board for approval of a new Professional Services Agreement with American Medical Response West (AMR) to continue providing emergency ambulance services and 9-1-1 emergency response in the same manner and scope; or
 - ii) Begin the competitive process to select a Contractor to provide emergency ambulance services for Santa Barbara County and to redefine exclusive operating areas as may be necessary; and
- c) Determine that the recommended actions do not constitute a "Project" within the meaning of California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(5) of the CEQA Guidelines, because the actions consist of organizational and administrative activities that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. EMS System Review Phase 1 Report - Attachment A, 3. EMS System Review Phase 2 & 3 Report - Attachment B, 4. EMS System Review Report - Attachment C, 5. EMS System Review Report - Attachment D, 6. EMS System Review Report - Attachment E, 7. EMS System Review Report - Attachment F, 8. Public Comment - Dr. Iscovich, 9. Public Comment - Fire Chiefs Association of Santa Barbara County, 10. Public Comment - Physician Letter, 11. Presentation, 12. Minute Order

Date	Ver.	Action By	Action	Result
10/1/2019	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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COUNTY EXECUTIVE OFFICER’S RECOMMENDATION: POLICY