



## Legislation Details

| File #:        | 20-0   | 0061         | Version: 1 |              |                      |         |
|----------------|--|--------------|------------|--------------|----------------------|---------|
| Туре:          | Adm  | ninistrative | Item       | Status:      | Agenda Ready         |         |
| File created:  | 1/17   | /2020        |            | In control   | : BOARD OF SUPE      | RVISORS |
| On agenda:     | 1/28   | 8/2020       |            | Final action | on: 1/28/2020        |         |
| Title:         | <ul> <li>Consider recommendations regarding Bonita School Road Bridge No. 51C-0230 Replacement<br/>Project, County Project No. 862367, Fifth District, as follows:</li> <li>a) Approve and authorize the Chair to execute an Agreement for Services of Independent Contractor<br/>with T.Y. Lin International (not a local vendor), 707 Wilshire Boulevard, Suite 4900, Los Angeles, CA<br/>90017, (Agreement) in the base contract amount of \$1,737,580.00, for Plans, Specifications and<br/>Estimate on the Bonita School Road Bridge No. 51C-0230 Replacement Project, County Project No.<br/>862367, with a period of performance from January 29, 2020 through January 28, 2025;</li> <li>b) Approve and authorize the Director of Public Works, or designee, to make immaterial amendments<br/>in accordance with Section 36 of the Agreement, and to make amendments within the scope of the<br/>Statement of Work in the Agreement in an amount not to exceed \$173,758.00, upon review and<br/>concurrence with Auditor Controller's Office and County Counsel's Office; and</li> <li>c) Determine the above actions are not a project under the California Environmental Quality Act<br/>guidelines pursuant to Section 15378(b)(5) because it consists of organizational or administrative<br/>activities of governments that will not result in direct or indirect physical changes in the environment.</li> </ul> |              |            |              |                      |         |
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| Sponsors:      | PUBLIC WORKS DEPARTMENT  |              |            |              |                      |         |
| Indexes:       |  |              |            |              |                      |         |
| Code sections: |  |              |            |              |                      |         |
| Attachments:   | 1. Board Letter, 2. Contract-FINAL, 3. Executed Agreement, 4. Minute Order   |              |            |              |                      |         |
| Date           | Ver.   | Action By    | 1          |              | Action               | Result  |
| 1/28/2020      | 1  | BOARD        | OF SUPERVI | SORS         | Acted on as follows: | Pass    |