



## Legislation Details

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|-----------------------|--|----------------------|----------------------|
| <b>File #:</b>        | 20-00149   | <b>Version:</b>      | 1                    |
| <b>Type:</b>          | Set Hearing/Hearing Request  | <b>Status:</b>       | Agenda Ready         |
| <b>File created:</b>  | 2/14/2020  | <b>In control:</b>   | BOARD OF SUPERVISORS |
| <b>On agenda:</b>     | 2/25/2020  | <b>Final action:</b> |                      |
| <b>Title:</b>         | <p>Set a hearing to consider recommendations regarding the appeal (Case No. 19APL-00000-00032), filed by Blair Pence, of the County Planning Commission's November 6, 2019 approval of the Santa Rita Valley Ag., Inc. - Cannabis Cultivation project (Case No. 18LUP-00000-00351), Third District, as follows:<br/>(Set a hearing for March 10, 2020. Time estimate: 3 hours)</p> <p>a) Deny the appeal, Case No. 19APL-00000-00032;</p> <p>b) Make the required findings for approval of the project (Case No. 18LUP-00000-00351), including California Environmental Quality Act (CEQA) findings;</p> <p>c) Determine that the previously certified Program Environmental Impact Report (17EIR-00000-00003) constitutes adequate environmental review and no subsequent Environmental Impact Report or Negative Declaration is required pursuant to CEQA Guidelines Sections 15162 and 15168(c)(2); and</p> <p>d) Grant de novo approval of the project, Case No. 18LUP-00000-00351, subject to the conditions of approval.</p> |                      |                      |
| <b>Sponsors:</b>      | PLANNING AND DEVELOPMENT DEPARTMENT  |                      |                      |
| <b>Indexes:</b>       |  |                      |                      |
| <b>Code sections:</b> |  |                      |                      |
| <b>Attachments:</b>   | 1. Set Hearing Board Letter, 2. County Counsel Memo- Santa Rita, 3. Minute Order   |                      |                      |

| Date      | Ver. | Action By            | Action                         | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 2/25/2020 | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |