## County of Santa Barbara



## **Legislation Details**

**File #**: 20-00213 **Version**: 2

Type: Departmental Agenda Status: Agenda Ready

File created: 3/13/2020 In control: BOARD OF SUPERVISORS

On agenda: 4/7/2020 Final action: 4/7/2020

Title: HEARING - Consider recommendations regarding accepting the California Coastal Commission's

conditional certification of the Agricultural Employee Dwelling Coastal Zoning Ordinance amendment (Case No. 18ORD-00000-00003) as an amendment to the County's certified Local Coastal Program,

as follows: (EST. TIME: 30 MIN.)

a) Receive notice of the California Coastal Commission's conditional certification of an amendment to the County's Local Coastal Program (Coastal Commission Case No. LCP-4-STB-18-0098-3-Part B), with five suggested modifications;

- b) Adopt a Resolution acknowledging receipt of the California Coastal Commission's conditional certification with modifications, accepting and agreeing to the suggested modifications, agreeing to issue Coastal Development Permits for the total area included in the conditionally certified Local Coastal Program, and adopting the Local Coastal Program Amendment with the suggested modifications:
- c) Determine that the Board's action is not subject to the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.9 and State CEQA Guidelines Section 15265. The County relied upon the 2015-2023 Housing Element Update Negative Declaration (14NGD-00000-00014) to fulfill the environmental review requirements for Case No.18ORD-00000-00003; and
- d) Direct the Planning and Development Department to transmit the adopted Resolution to the Executive Director of the California Coastal Commission.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment 1 - Certification Letter 2.20.20, 3. Attachment 2 - BOS Resolution 3.9,

4. Attachment 3 - Final Negative Declaration 2015-23.pdf, 5. Hyperlink to Attachment 3 - Negative Declaration, 6. Attachment 4 - CCC Staff Report 1.23.20, 7. Minute Order 3/24/20, 8. Public Comment - SB County Flower & Nursery Growers Association, 9. Public Comment- Rural Planning Services, 10.

Presentation, 11. Minute Order 4/7/2020

Date	Ver.	Action By	Action	Result
4/7/2020	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
3/24/2020	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass