



Legislation Details

File #: 20-00353 **Version:** 1
Type: Departmental Agenda **Status:** Agenda Ready
File created: 5/8/2020 **In control:** BOARD OF SUPERVISORS
On agenda: 5/19/2020 **Final action:** 5/19/2020
Title: HEARING - Consider recommendations regarding a First Amendment to the Agreement with California Forensic Medical Group (CFMG/WellPath) for healthcare services at Probation and Sheriff Detention facilities, as follows: (EST. TIME: 30 MIN.)

a) Approve and authorize the Chair to execute a First Amendment to Agreement for Services with CFMG/WellPath for healthcare services (medical and mental health services) at the Santa Barbara Main Jail and for medical services only for Probation's juvenile facilities to extend these services (medical and mental health) to the North Branch Jail with the existing term to end March 31, 2022, in an amount not to exceed a total amount of \$21,238,371.00; and

b) Determine that the above actions are government fiscal activities or funding mechanisms which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment, and are therefore not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(4) of the CEQA guidelines.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: SHERIFF-CORONER OFFICE, PROBATION DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A First Amendment for Services Agreement with Independent Contractor, 3. Attachment B Original Agreement Inclusive of all Exhibits.1, 4. Attachment C Amended Exhibit A Statement of Work.1, 5. Attachment D Redline of original Exhibit A Statement of Work.1, 6. Attachment E Amended Exhibit B Payment Arrangements, Periodic Compensation, 7. Attachment F Updated Certificate of Liability Insurance, 8. Attachment G Amended Exhibit E Staffing Matrices Adult and Juvenile Facilities, 9. Attachment H Amended Exhibit F Staffing Compensation Rates, 10. Attachment I Amended Exhibit G Care Statistics, 11. Attachment J Amended Exhibit H Service Level Agreements, 12. Attachment K Amended Exhibit I Mandatory Reporting, 13. Attachment L Board Contract Summary Form, 14. Attachment M PowerPoint Presentation, 15. Presentation, 16. Executed Amendment, 17. Minute Order

Date	Ver.	Action By	Action	Result
5/19/2020	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass