



## Legislation Details

| File #:        | 20-0   | 0423  | Version:  | 1     |               |                     |        |  |
|----------------|--|---|-----------|-------|---------------|---------------------|--------|--|
| Туре:          | Adm  | inistrative   | Item      |       | Status:       | Agenda Ready        |        |  |
| File created:  | 6/4/2  | 2020  |           |       | In control:   | BOARD OF SUPERVISOF | RS     |  |
| On agenda:     | 6/16   | /2020   |           |       | Final action: | 6/16/2020           |        |  |
| Title:         |  | Consider recommendations regarding a First Amendment to the Agreement with Arista Aviation Services, LLC for Helicopter Maintenance and Upgrade Services (BC-19-282), as follows: |           |       |               |                     |        |  |
|                | <ul> <li>a) Approve and authorize the Fire Chief to execute a First Amendment to the Agreement for Services between the County of Santa Barbara and Arista Aviation Services, LLC (BC-19-282), for helicopter inspection, maintenance, and upgrade services needed for the Sikorsky HH60L Firehawk conversion, for a total contract amount of \$1,497,703.50;</li> <li>b) Approve and authorize the Fire Chief or designee to approve change orders for a contingency</li> </ul>   |   |           |       |               |                     |        |  |
|                | amount up to \$251,140.70, for a total not to exceed authorization of \$1,748,844.20; and<br>c) Find that the proposed Agreement is not a project under the California Environmental Quality Act<br>(CEQA) pursuant to CEQA Guideline section 15378(b)(2) in that the Agreement involves a continuing<br>administrative or maintenance activity, and CEQA Guidelines section 15378(b)(5), in that the<br>Agreement involves an organizational or administrative activity of government that will not result in the<br>direct or indirect physical change in the environment. |   |           |       |               |                     |        |  |
|                |  |   |           |       |               |                     |        |  |
| Sponsors:      | COUNTY FIRE DEPARTMENT   |   |           |       |               |                     |        |  |
| Indexes:       |  |   |           |       |               |                     |        |  |
| Code sections: |  |   |           |       |               |                     |        |  |
| Attachments:   | 1. Board Letter, 2. Attachment A - First Amendment to the Agreement for Services between the County of Santa Barbara and Arista Aviation Services LLC (BC-19-282) FINAL, 3. Attachment B - Agreement for Services between the County of Santa Barbara and Arista Aviation Services LLC (BC-19-282), 4. Executed Amendment, 5. Minute Order   |   |           |       |               |                     |        |  |
| Date           | Ver.   | Action By   | ,         |       | ٩             | ction               | Result |  |
| 6/16/2020      | 1  | BOARD   | OF SUPERV | /ISOF | RS A          | cted on as follows: | Pass   |  |