



## Legislation Details (With Text)

<b>File #:</b>	20-00674	<b>Version:</b>	1
<b>Type:</b>	Departmental Agenda	<b>Status:</b>	Agenda Ready
<b>File created:</b>	8/14/2020	<b>In control:</b>	BOARD OF SUPERVISORS
<b>On agenda:</b>	8/25/2020	<b>Final action:</b>	8/25/2020
<b>Title:</b>	HEARING - Receive and file the Commission for Women 2020 Women's History Month Service Awards Presentation. (EST. TIME: 30 MIN.)		
	COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE		
<b>Sponsors:</b>	COMMUNITY SERVICES DEPARTMENT		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Board Letter, 2. Attachment A - Resolutions, 3. Hyperlink to Service Awards Presentation, 4. Minute Order		

Date	Ver.	Action By	Action	Result
8/25/2020	1	BOARD OF SUPERVISORS	Received and filed	Pass

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