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## Legislation Details

**File #:** 20-00706      **Version:** 1

**Type:** Administrative Item      **Status:** Agenda Ready

**File created:** 9/3/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/15/2020      **Final action:** 9/15/2020

**Title:** Consider recommendations regarding a First Amendment to the Memorandum of Understanding with Allan Hancock College for an Outstation Career Employment Specialist, as follows:

a) Approve and authorize the County of Santa Barbara Department of Social Services Director to execute a First Amendment to the Memorandum of Understanding with Allan Hancock College, to include an electronic voucher process for CalWORKs students to obtain their books; and

b) Determine that the activity is not a "Project" subject to California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(5), since the activity is an organizational or administrative activity of government that will not result in direct or indirect physical changes in the environment.

**Sponsors:** SOCIAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment 1 - First Amendment to MOU with AHC for Outstanding CES, 3. Minute Order

Date	Ver.	Action By	Action	Result
9/15/2020	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass