



## Legislation Details (With Text)

<b>File #:</b>	20-00281	<b>Version:</b>	22
<b>Type:</b>	Departmental Agenda	<b>Status:</b>	Agenda Ready
<b>File created:</b>	4/14/2020	<b>In control:</b>	BOARD OF SUPERVISORS
<b>On agenda:</b>	12/15/2020	<b>Final action:</b>	12/15/2020
<b>Title:</b>	HEARING - Consider recommendations regarding a Coronavirus Disease 2019 (COVID-19) Update, as follows: (EST. TIME: 1 HR. 30 MIN.)		
	a) Receive and file a brief update on COVID-19 and Santa Barbara County's response and operations;		
	b) Provide any direction, as appropriate; and		
	c) Determine that the above actions are not a project under the California Environmental Quality Act, because pursuant to sections 15378(b)(4) and 15378(b)(5) the recommended actions consist of organizational, administrative or fiscal activities of government that will not result in direct or indirect physical changes in the environment.		
	COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY		
<b>Sponsors:</b>	COUNTY EXECUTIVE OFFICE		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Board Letter - 4/21/20, 2. Memorandum from CEO dated 4/17/20, 3. Letter Dated April 21, 2020 to Governor Newsom, 4. Public Comment Group 1 - 4/21/20, 5. Presentation - 4/21/20, 6. Minute Order - 4/21/20, 7. Public Comment - Armendariz, 8. Board Letter - 5/5/2020, 9. Public Comment Group 2 - 5/5/20, 10. Public Comment - Caldwell 5/5/20, 11. Public Comment Group 3 5/5/20, 12. Presentation - 5/5/20, 13. Minute Order - 5/5/20, 14. Board Letter - 5/12/20, 15. Variance Metrics Letter - 5/12/20, 16. Public Comment - Group 4, 17. Public Comment - GPS Commercial Real Estate Services, 18. Public Comment - Central Coast Medical Association's Board of Directors, 19. Public Comment - Group 5, 20. Public Comment - Caldwell, 21. Presentation - 5/12/20, 22. Public Comment Golding - 5/12/20, 23. Minute Order 5/12/2020, 24. Board Letter - 5/19/20, 25. RISE Guide plv1 - 5/19/20, 26. X-Agenda Request and Letter to Governor Newsom and Dr. Angell.pdf, 27. Public Comment - Group 6 - 5/19/20, 28. Public Comment - Group 7 5/19/20, 29. Presentation - RISE 5/19/2020, 30. Presentation - COVID-19 Update 5/19/2020, 31. Public Comment - Home Builders Association of the Central Coast, 32. Final Letter to Governor Newsom and Dr Angell, 33. Minute Order - 5/19/2020, 34. Board Letter - 6/2/20, 35. Public Comment- Preston, 36. Public Comment- Group 8, 37. Public Comment- Group 9, 38. Presentation - COVID-19 Update 6/2/2020, 39. Presentation - COVID-19 Update REVISED, 40. COVID-19 Update 6/2/2020 Attachment A - Reopening Metrics Dashboard, 41. Presentation - RISE 6/2/2020, 42. Public Comment- Group 10, 43. Public Comment- Group 11, 44. Public Comment - Caldwell, 45. Public Comment- Brady, 46. Minute Order 6/2/2020, 47. Board Letter - 6/16/2020, 48. Public Comment - Dr. Whitten, 49. Public Comment - Dr. Smith, 50. Presentation - RISE 6/16/20, 51. Presentation - COVID-19 Update 6/16/20, 52. Minute Order 6/16/2020, 53. Board Letter - 7/7/2020, 54. Public Comment - Group 12, 55. Public Comment - Hayman, 56. Public Comment - Davalos, 57. Presentation - RISE 7/7/2020, 58. Presentation - Public Health 7/7/2020, 59. Minute Order - 7/7/2020, 60. Board Letter - 7-14-2020, 61. Public Comment - Gott, 62. Public Comment - Owens, 63. Public Comment - Group 13, 64. Public Comment - Group 14, 65. Presentation - RISE 7/14/2020, 66. Presentation - Public Health 7/14/2020, 67. Minute Order 7/14/2020, 68. Board Letter - 8/18/2020, 69. Public Comment - Gott 8/18/2020, 70. Public Comment - Group 16 8/18/2020, 71. Hyperlink to Protect Respect Video, 72. Public Comment - Group 17, 73. Presentation - RISE 8/18/2020, 74. Presentation - Public Health 8/18/2020, 75. Minute Order 8/18/2020, 76. Board Letter - 8-25-2020, 77. Public		

Comment - Ruhge, 78. Public Comment - Group 18, 79. Presentation - Public Health 8/25/2020, 80. Minute Order 8/25/2020, 81. Board Letter - 9/1/2020, 82. Presentation - RISE 9/1/2020, 83. Presentation - Public Health 9/1/2020, 84. Minute Order 9/1/2020, 85. Board Letter - 9/15/2020, 86. PublicComment - Menzhausen, 87. Presentation - RISE 9/15/2020, 88. Presentation - Public Health 9/15/2020, 89. Minute Order 9/15/2020, 90. Board Letter - 9/22/2020, 91. Public Comment - Davenport, 92. Presentation - 9/22/2020, 93. Presentation Hyperlink to Tenant Protections COVID-19 Resources, 94. District 4 RISE Contacts and Complaints From August 21 to September 22 2020, 95. SBC Waivers, 96. Minute Order 9/22/2020, 97. Board Letter - 9/29/2020, 98. Attachment A - State Industry Sectors by Tier, 99. Presentation - 9/29/2020, 100. Minute Order 9/29/2020, 101. Board Letter - 10/6/2020, 102. Attachment A State Industry Sectors by Tier, 103. Presentation - 10/6/2020, 104. Presentation - 10/06/2020, 105. Minute Order 10/6/2020, 106. Board Letter - 10/13/2020, 107. Attachment A State Industry Sectors by Tier, 108. SBC Quarterly Report - 10/13/2020, 109. Presentation - 10/13/2020, 110. Minute Order 10/13/2020, 111. Board Letter - 10/20/2020, 112. Attachment A State Industry Sector List by Tier, 113. Presentation - 10/20/2020, 114. Minute Order 10/20/2020, 115. Board Letter - 11/10/2020, 116. Attachment A State Industry Sector List by Tier 10-2020, 117. Presentation - 11/10/2020, 118. Minute Order 11/10/2020, 119. Board Letter - 11/17/2020, 120. Attachment A - State Industry Sector List by Tier 10-2020, 121. Public Comment - O'Neill, 122. Public Comment - Allan, 123. Presentation - 11/17/2020, 124. Minute Order 11/17/2020, 125. Board Letter - 12/1/2020, 126. Attachment A - State Industry Sector List by Tier 10-2020, 127. Public Comment - Group 19 12/01/20, 128. Presentation, 129. Minute Order 12/1/2020, 130. Board Letter - 12/8/2020, 131. Attachment A - State Industry Sector List by Tier 10-2020, 132. Public Comment - Group 20, 133. Public Comment - Group 21, 134. X-Agenda Request and Letter to Governor Newsom - 12/8/2020, 135. Central Coast Coalition Letter Dated December 7, 2020, 136. Letter from Solvang Mayor Toussaint Dated December 7, 2020, 137. Public Comment - Group 22, 138. Public Comment - Curtis, 139. Public Comment - Jones, 140. Public Comment - Group 23, 141. Public Comment - Group 24, 142. Presentation 12/8/2020, 143. 12-8-20 Request for Central Coast Regional Consideration - signed, 144. Minute Order 12/8/2020, 145. Board Letter - 12/15/2020, 146. Attachment A - State Industry Sector List by Tier 10-2020, 147. Public Comment Group 25, 148. Presentation 12/15/2020, 149. Minute Order 12/15/2020

Date	Ver.	Action By	Action	Result
12/15/2020	22	BOARD OF SUPERVISORS	Acted on as follows:	Pass
12/8/2020	21	BOARD OF SUPERVISORS	Acted on as follows:	Pass
12/8/2020	21	BOARD OF SUPERVISORS	Approved	Pass
12/1/2020	20	BOARD OF SUPERVISORS	Acted on as follows:	Pass
11/17/2020	19	BOARD OF SUPERVISORS	Acted on as follows:	Pass
11/17/2020	19	BOARD OF SUPERVISORS	Acted on as follows:	Pass
11/10/2020	18	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/20/2020	17	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/13/2020	16	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/6/2020	15	BOARD OF SUPERVISORS	Acted on as follows:	Pass
9/29/2020	14	BOARD OF SUPERVISORS	Acted on as follows:	Pass
9/22/2020	13	BOARD OF SUPERVISORS	Acted on as follows:	Pass
9/15/2020	12	BOARD OF SUPERVISORS	Acted on as follows:	Pass
9/1/2020	11	BOARD OF SUPERVISORS	Acted on as follows:	Pass
8/25/2020	10	BOARD OF SUPERVISORS	Acted on as follows:	Pass
8/18/2020	9	BOARD OF SUPERVISORS	Acted on as follows:	Pass
7/14/2020	8	BOARD OF SUPERVISORS	Acted on as follows:	Pass
7/7/2020	7	BOARD OF SUPERVISORS	Acted on as follows:	Pass

6/16/2020	6	BOARD OF SUPERVISORS	Acted on as follows:	Pass
6/2/2020	5	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/19/2020	4	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/19/2020	4	BOARD OF SUPERVISORS	Approved	Pass
5/12/2020	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/5/2020	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
4/21/2020	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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