County of Santa Barbara



Legislation Details

File #: 20-00904 **Version**: 1

Type: Administrative Item Status: Agenda Ready

File created: 11/6/2020 In control: BOARD OF SUPERVISORS

On agenda: 11/17/2020 Final action: 11/17/2020

Title: Consider recommendations regarding a Second Amendment to the Memorandum of Understanding

(MOU) with the Public Health Department (PHD) and American Indian Health and Services, as

follows:

a) Approve, ratify, and authorize the Chair to execute a Second Amendment to the MOU between the PHD and American Indian Health and Services, which facilitates patient referrals between the

agencies, to extend the term through June 30, 2022;

b) Approve and authorize the Director of Public Health to extend the MOU for an additional two years

through June 30, 2024 in accordance with Section 6.A. of the MOU; and

c) Determine that the recommended actions do not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(5) of the CEQA Guidelines, because the actions consist of the organization and administrative activities of the

government that will not result in direct or indirect physical changes in the environment.

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. PCFH ADM American Indian Health Services Referral Services MOU A02 -

Attachment A, 3. PCFH ADM American Indian Health Services Referral Services MOU A01 Executed - Attachment B, 4. PCFH ADM American Indian Health Services Referral Services MOU Executed -

Attachment C, 5. Executed Amendment, 6. Minute Order

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 Result

 11/17/2020
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 BOARD OF SUPERVISORS
 Acted on as follows:
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