

County of Santa Barbara

## Legislation Details

| File #:        | 20-0                                                                                                                                                                                                               | 0936                                                                                                                                                               | Version: 1  |               |                      |        |  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|----------------------|--------|--|
| Туре:          | Departmental Agenda                                                                                                                                                                                                |                                                                                                                                                                    | Status:     | Agenda Ready  |                      |        |  |
| File created:  | 11/24/2020                                                                                                                                                                                                         |                                                                                                                                                                    |             | In control:   | BOARD OF SUPERVISORS |        |  |
| On agenda:     | 12/8                                                                                                                                                                                                               | 8/2020                                                                                                                                                             |             | Final action: | 12/8/2020            |        |  |
| Title:         |                                                                                                                                                                                                                    | HEARING - Consider recommendations regarding an update on Legislative Advocacy and the adoption of the 2021 Legislative Platform, as follows: (EST. TIME: 30 MIN.) |             |               |                      |        |  |
|                | a) Receive and file an update from the County's Legislative advocates;                                                                                                                                             |                                                                                                                                                                    |             |               |                      |        |  |
|                | b) Adopt the County of Santa Barbara 2021 Legislative Platform; and                                                                                                                                                |                                                                                                                                                                    |             |               |                      |        |  |
|                | c) Find that the proposed actions do not constitute a "Project" within the meaning of California Environmental Quality Act, pursuant to 14 CCR 15378(b)(2), as it consists of general policy and procedure making. |                                                                                                                                                                    |             |               |                      |        |  |
|                | COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY                                                                                                                                                                  |                                                                                                                                                                    |             |               |                      |        |  |
| Sponsors:      | COUNTY EXECUTIVE OFFICE                                                                                                                                                                                            |                                                                                                                                                                    |             |               |                      |        |  |
| Indexes:       |                                                                                                                                                                                                                    |                                                                                                                                                                    |             |               |                      |        |  |
| Code sections: |                                                                                                                                                                                                                    |                                                                                                                                                                    |             |               |                      |        |  |
| Attachments:   | 1. Board Letter, 2. Attachment A - 2021 Platform Book, 3. Attachment B - Redlined Planks, 4.<br>Presentation, 5. Minute Order                                                                                      |                                                                                                                                                                    |             |               |                      |        |  |
| Date           | Ver.                                                                                                                                                                                                               | Action By                                                                                                                                                          | /           | Ac            | tion                 | Result |  |
| 12/8/2020      | 1                                                                                                                                                                                                                  | BOARD                                                                                                                                                              | OF SUPERVIS | ORS A         | ted on as follows:   | Pass   |  |