



## Legislation Details

| File #:       | 20-00974 Version: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                      |  |  |  |
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| Туре:         | Administrative Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                | Status:                                                                                                                                                                                            | Agenda Ready         |  |  |  |
| File created: | 12/3/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                | In control:                                                                                                                                                                                        | BOARD OF SUPERVISORS |  |  |  |
| On agenda:    | 12/15/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                | Final action:                                                                                                                                                                                      | 12/15/2020           |  |  |  |
| Title:        | Consider recommendations regarding Easement Deeds, Grant Deeds and Recycled Water U<br>Agreement for the Laguna County Sanitation District Recycled Water Distribution Project to W<br>Park, Fourth District, as follows: (4/5 Vote Required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                      |  |  |  |
|               | Acting as the Board of Directors, Laguna County Sanitation District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                      |  |  |  |
|               | <ul> <li>a) Accept the easement deed from the Santa Maria Public Airport District for easements on APNs 111-231-011, 111-231-019 and 111-291-033 to Laguna County Sanitation District and authorize the Clerk of the Board to execute the certificate of acceptance thereto;</li> <li>b) Accept the easement deed from the City of Santa Maria for an easement on APN 111-100-016 to Laguna County Sanitation District and authorize the Clerk of the Board to execute the certificate of acceptance thereto;</li> <li>c) Accept the grant deed to the real property conveyed from the City of Santa Maria to the Laguna County Sanitation District for a portion of APN 111-100-016 and authorize the Clerk of the Board to execute the certificate of acceptance thereto;</li> </ul> |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                      |  |  |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                      |  |  |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                      |  |  |  |
|               | Acting as the Board of Supervisors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                      |  |  |  |
|               | easement on a the interest in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | APN 111-100-01<br>the land convey                                                                                                                                                                                                                              | 25526.6 that the conveyance of a nonexclusive<br>nty Sanitation District is in the public interest and that<br>ntially conflict with or interfere with the County's use of<br>a the Easement Deed; |                      |  |  |  |
|               | e) Find pursuant to Government Code Section 25365 that the portion of APN 111-100-013 to<br>granted Laguna County Sanitation District is not required for County use, and authorize the C<br>execute the Grant Deed;<br>Acting as the Board of Directors, Laguna County Sanitation District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                      |  |  |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                      |  |  |  |
|               | f) Accept the easement deed from the County of Santa Barbara for an easement on APN 111-100-015 to Laguna County Sanitation District and authorize the Clerk of the Board to execute the certificate of acceptance thereto;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                      |  |  |  |
|               | Laguna Count                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | g) Accept the grant deed to the real property conveyed from the County of Santa Barbara to the<br>Laguna County Sanitation District for a portion of APN 111-100-013 and authorize the Clerk of the<br>Board to execute the certificate of acceptance thereto; |                                                                                                                                                                                                    |                      |  |  |  |
|               | h) Approve and authorize the Chair to execute an agreement with the County of Santa Barb<br>supply recycled water to Waller Park;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                      |  |  |  |
|               | i) Find that pursuant to California Environmental Quality Act Guidelines Section 15162, that no substantial changes are proposed, there are no substantial changes in circumstances or new information of substantial importance regarding significant environmental effects or of the sufficiency or feasibility of mitigation measures and alternatives of the project, and therefore approval of the recommended actions are within the scope of the project analyzed in the Wastewater Reclamation                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                      |  |  |  |

|                | Plant Facilities Master Plan and Habitat Conservation Plan Final Mitigated Negative Declaration (17NGD-00000-00015) adopted by the Board of Directors on July 3, 2018;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                              |                      |        |  |  |
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|                | Acting as the Board of Supervisors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                      |        |  |  |
|                | j) Approve and authorize the Chair to execute an agreement with Laguna County Sanitation District to<br>supply recycled water to Waller Park; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              |                      |        |  |  |
|                | k) After considering the Final Mitigated Negative Declaration (MND) for the Wastewater Reclamation<br>Plant Facilities Master Plan and Habitat Conservation Plan (17NGD-00000-00015) the Board of<br>Supervisors as a responsible agency finds that, pursuant to California Environmental Quality Act<br>Guidelines Section 15162, that no substantial changes are proposed, there are no substantial<br>changes in circumstances or new information of substantial importance regarding significant<br>environmental effects or of the sufficiency or feasibility of mitigation measures and alternatives of the<br>project, and therefore approval of the recommended actions are within the scope of the project<br>analyzed in the Wastewater Reclamation Plant Facilities Master Plan and Habitat Conservation Plan<br>Final MND (17NGD-00000-00015) adopted by the Board of Directors on July 3, 2018. |                                                                                                              |                      |        |  |  |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, LAGUNA COUNTY SANITATION<br>DISTR, COMMUNITY SERVICES DEPARTMENT |                      |        |  |  |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                              |                      |        |  |  |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                              |                      |        |  |  |
| Attachments:   | 1. Board Letter, 2. Attachment A - Easement Deed SMPAD to Laguna (two easements), 3. Attachment B - Easement Deed SM City to Laguna on APN 111-100-016, 4. Attachment C - Grant Deed SM City to Laguna, 5. Attachment D - Easement Deed Waller to Laguna on APN 111-100-015, 6. Attachment E - Grant Deed Waller to Laguna, 7. Attachment F - User Agreement Waller Park, 8. Executed Deed and Certificate of Acceptance Attach. A, 9. Executed Deed and Certificate of Acceptance Attach. C, 10. Executed Deed and Certificate of Acceptance Attach. D, 12. Executed Deed and Certificate of Acceptance Attach. B, 13. Executed Agreement, 14. Minute Order                                                                                                                                                                                                                                                 |                                                                                                              |                      |        |  |  |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Action By                                                                                                    | Action               | Result |  |  |
| 12/15/2020     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BOARD OF SUPERVISORS                                                                                         | Acted on as follows: | Pass   |  |  |