



Legislation Details (With Text)

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On agenda: 1/12/2021 **Final action:** 1/12/2021

Title: Approve the reappointment of John Parke to the County Planning Commission, term ending January 1, 2023, Third District.

Sponsors: SUPERVISOR HARTMANN

Indexes:

Code sections:

Attachments: 1. Appointment, 2. Minute Order

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 1/12/2021 | 1 | BOARD OF SUPERVISORS | Approved | Pass |

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