



Legislation Details

File #: 21-00014 **Version:** 1

Type: Appointment/BOS item **Status:** Passed

File created: 12/23/2020 **In control:** BOARD OF SUPERVISORS

On agenda: 1/12/2021 **Final action:** 1/12/2021

Title: Approve the reappointment of John Parke to the County Planning Commission, term ending January 1, 2023, Third District.

Sponsors: SUPERVISOR HARTMANN

Indexes:

Code sections:

Attachments: 1. Appointment, 2. Minute Order

Date	Ver.	Action By	Action	Result
1/12/2021	1	BOARD OF SUPERVISORS	Approved	Pass