



Legislation Details

File #:	21-00152	Version:	1
Type:	Administrative Item	Status:	Agenda Ready
File created:	2/18/2021	In control:	BOARD OF SUPERVISORS
On agenda:	3/2/2021	Final action:	3/2/2021
Title:	Consider recommendations regarding the First Amendment to the California Mental Health Services Authority (CalMHSA) Participation Agreement for the Mental Health Service Act (MHSA) Innovation Program (a.k.a. Help@Hand) for Fiscal Year (FY) 2019-2024, as follows: a) Approve, ratify and authorize the Chair to execute the First Amendment to the CalMHSA Participation Agreement for the MHSA Innovation Program (a.k.a. Help@Hand) (Agreement No. 445-ITS-2019-SB-A1) to update the Exhibit B General Terms and Conditions and Exhibit C County Specific Scope and Funding with no change to the administrative fee or the overall contract of \$1,520,873.00 for the Help@Hand program for the procurement of technology services from July 1, 2019 through June 30, 2024; and b) Determine that the above actions are government fiscal activities, which do not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment and are therefore not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(4) of the CEQA Guidelines.		
Sponsors:	BEHAVIORAL WELLNESS DEPARTMENT		
Indexes:			
Code sections:			
Attachments:	1. Board Letter, 2. Attachment A - CalMHSA FY 19-24 MHSA Innovation Program (Help@Hand) - No. 455-ITS-2019-SB-A1, 3. Attachment B - CalMHSA FY 19-24 MHSA Innovation Program (Help@Hand) - No. 445-ITS-2019-SB, 4. Executed Amendment, 5. Minute Order		

Date	Ver.	Action By	Action	Result
3/2/2021	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass