## County of Santa Barbara



## **Legislation Details**

**File #**: 21-00190 **Version**: 1

Type: Administrative Item Status: Agenda Ready

File created: 2/25/2021 In control: BOARD OF SUPERVISORS

On agenda: 3/9/2021 Final action: 3/9/2021

Title: Consider recommendations regarding an Agreement between the County of Santa Barbara and Arista

Aviation Services LLC and the Request for a Waiver of Competition in the Purchase of Helicopter Inspection, Maintenance and Upgrade Services - Sikorsky HH60L 964, as follows: (4/5 Vote Required)

a) Approve and authorize the Fire Chief to execute an Agreement for the services of an Independent Contractor, Arista Aviation Services LLC, for helicopter inspection, maintenance, and upgrade services needed for the Sikorsky HH60L Firehawk conversion, for a total contract amount not to exceed \$295,656.00;

- b) Authorize the Purchasing Agent to procure the service without being required to conduct a formal bid process, pursuant to County Code Section 2-39 waive competitive bidding by the County of Santa Barbara;
- c) Approve and authorize the Fire Chief or designee to approve up to a 20% contingency with Arista Aviation Services LLC in the amount not to exceed \$59,131.00 for any additional items within the scope of work that may be required to complete the repairs and/or inspections;
- d) Approve Budget Revision Request No. 0007395; and
- e) Find that the proposed Agreement is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guideline section 15378(b)(2) in that the Agreement involves a continuing administrative or maintenance activity, and CEQA Guidelines section 15378(b)(5), in that the Agreement involves an organizational or administrative activity of government that will not result in the direct or indirect physical change in the environment.

Sponsors: COUNTY FIRE DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - Agreement for Services between the County of Santa Barbara and

Arista Aviation Services, LLC, 3. Attachment B - #BJE-0007395, 4. Minute Order

Date	Ver.	Action By	Action	Result
3/9/2021	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass