

County of Santa Barbara

Legislation Details

Type: Departmental Agenda Status: Agenda Ready File created: 2/26/2021 In control: BOARD OF SUPERVISORS On agenda: 3/9/2021 Final action: 3/9/2021 Title: HEARING - Consider recommendations regarding the Long Range Planning Division Fiscal Years (FY) 2021-2024 Work Program, as follows: (EST. TIME: 1 HR.) a) Receive and file a report on the proposed FY 2021-2024 Work Program; b) Allocate the requested funding and staff resources to implement the work identified in FY 2021-2022 of the proposed FY 2021-2024 Work Program, subject to the approval of the Planning and Development Department's budget; and c) Determine that the Board's action is not a "project" that is subject to environmental review pursuate to the State California Environmental Quality Act (CEQA) Guidelines [Section 15378(b)(5)]. COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT Indexes: Code sections: Attachments: 1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4								
File created: 2/26/2021 In control: BOARD OF SUPERVISORS On agenda: 3/9/2021 Final action: 3/9/2021 Title: HEARING - Consider recommendations regarding the Long Range Planning Division Fiscal Years (FY) 2021-2024 Work Program, as follows: (EST. TIME: 1 HR.) a) Receive and file a report on the proposed FY 2021-2024 Work Program; b) Allocate the requested funding and staff resources to implement the work identified in FY 2021-2022 of the proposed FY 2021-2024 Work Program, subject to the approval of the Planning and Development Department's budget; and c) Determine that the Board's action is not a "project" that is subject to environmental review pursua to the State California Environmental Quality Act (CEQA) Guidelines [Section 15378(b)(5)]. COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT Indexes: Code sections: Attachments: 1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4 Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - New York Times Article, 8. Presentation, 9. Minute Order Date Ver. Action By Action Result	File #:	21-0	0199	Version: 1				
On agenda: 3/9/2021 Final action: 3/9/2021 Title: HEARING - Consider recommendations regarding the Long Range Planning Division Fiscal Years (FY) 2021-2024 Work Program, as follows: (EST. TIME: 1 HR.) a) Receive and file a report on the proposed FY 2021-2024 Work Program; b) Allocate the requested funding and staff resources to implement the work identified in FY 2021-2022 of the proposed FY 2021-2024 Work Program, subject to the approval of the Planning and Development Department's budget; and c) Determine that the Board's action is not a "project" that is subject to environmental review pursua to the State California Environmental Quality Act (CEQA) Guidelines [Section 15378(b)(5)]. COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT Indexes: Code sections: Attachments: 1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4 Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - New York Times Article, 8. Presentation, 9. Minute Order Date Ver. Action By Action	Туре:	Dep	artmental	Agenda	Status:	Agenda Ready		
Title: HEARING - Consider recommendations regarding the Long Range Planning Division Fiscal Years (FY) 2021-2024 Work Program, as follows: (EST. TIME: 1 HR.) a) Receive and file a report on the proposed FY 2021-2024 Work Program; b) Allocate the requested funding and staff resources to implement the work identified in FY 2021-2022 of the proposed FY 2021-2024 Work Program, subject to the approval of the Planning and Development Department's budget; and c) Determine that the Board's action is not a "project" that is subject to environmental review pursuate to the State California Environmental Quality Act (CEQA) Guidelines [Section 15378(b)(5)]. COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT Indexes: Code sections: Attachments: 1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4 Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - New York Times Article, 8. Presentation, 9. Minute Order Date Ver. Action By Action Result	File created:	2/26	/2021		In control:	BOARD OF SUPERVISORS		
 (FY) 2021-2024 Work Program, as follows: (EST. TIME: 1 HR.) a) Receive and file a report on the proposed FY 2021-2024 Work Program; b) Allocate the requested funding and staff resources to implement the work identified in FY 2021-2022 of the proposed FY 2021-2024 Work Program, subject to the approval of the Planning and Development Department's budget; and c) Determine that the Board's action is not a "project" that is subject to environmental review pursuat to the State California Environmental Quality Act (CEQA) Guidelines [Section 15378(b)(5)]. COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT Indexes: Code sections: Attachments: 1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4 Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - New York Times Article, 8. Presentation, 9. Minute Order 	On agenda:	3/9/2	2021		Final action:	3/9/2021		
b) Allocate the requested funding and staff resources to implement the work identified in FY 2021-2022 of the proposed FY 2021-2024 Work Program, subject to the approval of the Planning and Development Department's budget; and c) Determine that the Board's action is not a "project" that is subject to environmental review pursuate to the State California Environmental Quality Act (CEQA) Guidelines [Section 15378(b)(5)]. COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT Indexes: Code sections: Attachments: 1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4 Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - New York Times Article, 8. Presentation, 9. Minute Order Date Ver. Action By	Title:							
2022 of the proposed FY 2021-2024 Work Program, subject to the approval of the Planning and Development Department's budget; and c) Determine that the Board's action is not a "project" that is subject to environmental review pursua to the State California Environmental Quality Act (CEQA) Guidelines [Section 15378(b)(5)]. COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT Indexes: Code sections: Attachments: 1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4 Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - New York Times Article, 8. Presentation, 9. Minute Order Date Ver. Action By		a) R	a) Receive and file a report on the proposed FY 2021-2024 Work Program;					
to the State California Environmental Quality Act (CEQA) Guidelines [Section 15378(b)(5)]. COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT Indexes: Code sections: Attachments: 1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4 Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - New York Times Article, 8. Presentation, 9. Minute Order Date Ver. Action By		2022 of the proposed FY 2021-2024 Work Program, subject to the approval of the Planning and						
Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT Indexes: Code sections: Attachments: 1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4 Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - New York Times Article, 8. Presentation, 9. Minute Order Date Ver. Action By Action Result		c) Determine that the Board's action is not a "project" that is subject to environmental review pursuant to the State California Environmental Quality Act (CEQA) Guidelines [Section 15378(b)(5)].						
Indexes: Code sections: Attachments: 1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4 Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - New York Times Article, 8. Presentation, 9. Minute Order Date Ver. Action By Action Result		COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY						
Code sections: Attachments: 1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4 Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - New York Times Article, 8. Presentation, 9. Minute Order Date Ver. Action By Action Result	Sponsors:	PLANNING AND DEVELOPMENT DEPARTMENT						
Attachments: 1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4 Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - New York Times Article, 8. Presentation, 9. Minute Order Date Ver. Action By Action Result	Indexes:							
Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - Nev York Times Article, 8. Presentation, 9. Minute Order Date Ver. Action By Action Result	Code sections:							
	Attachments:	1. Board Letter, 2. ATTACHMENT 1, 3. ATTACHMENT 2, 4. ATTACHMENT 3, 5. ATTACHMENT 4, 6. Public Comment - Environmental Defense Center, 7. Public Comment - Supervisor Hartmann - New York Times Article, 8. Presentation, 9. Minute Order						
3/9/2021 1 BOARD OF SUPERVISORS Acted on as follows: Pass	Date	Ver.	Action By	1	A	ction	Result	
	3/9/2021	1	BOARD	OF SUPERVISO	DRS A	cted on as follows:	Pass	