

one COUNTY | one FUTURE

County of Santa Barbara

Legislation Details

| File #: | 21-0 | 0273 | Version: 1 | | | |
|----------------|---|--------------|-------------|---------------|----------------------|--------|
| Туре: | Adn | ninistrative | e Item | Status: | Agenda Ready | |
| File created: | 3/26 | 6/2021 | | In control: | BOARD OF SUPERVISORS | |
| On agenda: | 4/6/ | 2021 | | Final action: | 4/6/2021 | |
| Title: | Consider recommendations regarding a First Amendment to the County-based Medi-Cal Administrative Activities Grant Agreement with the California Department of Health Care Services, as follows: | | | | | |
| | a) Approve, ratify, and authorize the Public Health Department Director, or designee, to sign the Amendment to the Agreement 19-96021 and any associated certifications with the California Department of Health Care Services for County-based Medi-Cal Administrative Activities. This F Amendment increases funding by \$1,000,000.00 for a total revenue amount of \$4,000,000.00 for period of July 1, 2019 through June 30, 2022; and b) Determine that the recommended action is not a "Project" within the meaning of California Environmental Quality Act (CEQA), pursuant to CEQA Guideline Section 15378(b)(4), since the recommended action is a government fiscal activity which does not involve commitment to any | | | | | |
| Sponsors: | specific project which may result in a potentially significant physical impact on the environment. PUBLIC HEALTH DEPARTMENT | | | | | |
| Indexes: | FUL | | | | | |
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| Code sections: | | | | | | |
| Attachments: | 1. Board Letter, 2. ADM FISCAL CMAA Agreement 19-96021 A01 - Attachment A, 3. ADM FISCAL CMAA Agreement 19-96021 Executed - Attachment B, 4. Minute Order | | | | | |
| Date | Ver. | Action B | y | A | tion | Result |
| 4/6/2021 | 1 | BOARD | OF SUPERVIS | ORS A | ted on as follows: | Pass |