

County of Santa Barbara

## Legislation Details

File #:	21-0	0313	Version:	1				
Туре:	Adm	inistrative	Item		Status:	Agenda Ready		
File created:	4/9/2	4/9/2021			In control:	BOARD OF SUPERVISO	२९	
On agenda:	4/20	/2021			Final action:	4/20/2021		
Title:	Consider recommendations regarding the Thirteenth Amendment to an Agreement with Aramark Corporation (Aramark Correctional Services, LLC) for Jail Food Services, as follows:							
	with term	a) Approve and authorize the Chair to execute a Thirteenth Amendment to the Agreement for Services with Aramark Corporation (Aramark Correctional Services, LLC) for jail food services to extend the term on a month-to-month basis not to exceed 155 Days and expiring on September 30, 2021, in an amount not to exceed \$550,000.00 and						
	b) Determine that the above actions are government fiscal activities or funding mechanisms which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment, and are therefore not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(4) of the CEQA guidelines.							
Sponsors:	SHERIFF-CORONER OFFICE							
Indexes:								
Code sections:								
Attachments:	<ol> <li>Board Letter, 2. Attachment A - Thirteenth Amendment Aramark Jail Food Services, 3. Attachment B</li> <li>Amendments 7, 8, 10, 11 and 12 Aramark Jail Food Services, 4. Attachment C - Original Agreement,</li> <li>Attachment D - Board Contract Summary Form, 6. Attachment E - Certificate of Liability Insurance,</li> <li>Attachment F - Amendments 1-6 and 9, 8. Executed Amendment, 9. Minute Order</li> </ol>							
Date	Ver.	Action By	1		A	ction	Result	
4/20/2021	1	BOARD	OF SUPER	/ISC	DRS A	cted on as follows:	Pass	