

County of Santa Barbara

Legislation Details

| File #: | 21-00337 Version: | 1 | | | | |
|---------------|--|---------------|---|--|--|--|
| Туре: | Agenda Item | Status: | Agenda Ready | | | |
| File created: | 4/14/2021 | In control: | BOARD OF SUPERVISORS | | | |
| On agenda: | 4/20/2021 | Final action: | | | | |
| Title: | BOARD OF SUPERVISORS MAY 2021 PROJECTED CALENDAR | | | | | |
| | The items below are projected to be placed on a Board of Supervisors agenda next month and are subject to change. These are therefore draft and remain so until the final agenda is created and posted on the Thursday preceding a Board of Supervisors meeting. For information on a particular anticipated item, please contact the department noted. For any other questions regarding the Board of Supervisors' agendas, | | | | | |
| | please contact the Clerk of the Board Office at (805)568-2240. | | | | | |
| | - COVID-19 Updates (County Executive Office/Public Health) Contact: nanderson@countyofsb.org | | | | | |
| | - Fiscal Year 2021-2022 Public Safety Realignment Act Plan Probation Contact: kshean@co.santa-barbara.ca.us | | | | | |
| | - SB Coalition for Responsible Cannabis Appeal of the Central Coast Agriculture, Inc., Conditional Use Permit and Development Plan Contact: gvonklan@co.santa-barbara.ca.us | | | | | |
| | - Mission Canyon Sewer Charges for CSA 12 Contact: Mwilder@cosbpw.net | | | | | |
| | - Streetlight Service for CSA 3, CSA 31 and SB North County Lighting District Contact: Mwilder@cosbpw.net | | | | | |
| | - Annual Truth Act Forum Contact: ewr2592@sbsheriff.org | | | | | |
| | - Microenterprise Home Kitchens Ordinance Contact: Lars.Seifert@sbcphd.org | | | | | |
| | - Coastal Resource Enhancement Fund (CREF) Grant Allocation - 2020-2021 Cycle Contact: Kathypm@co.santa-barbara.ca.us | | | | | |
| | - Juvenile Justice Planning and Realignment Implementation Contact: hbenton@co.santa-barbara.ca.us | | | | | |
| | - Equity Initiative Report Update Contact: sarah@sbac.ca.gov and awatkins@co.santa-barbara.ca.us | | | | | |
| | - Utility-Scale Solar Contact: carlsonz@co.sa | | ents - Scope of Work | | | |
| | - Accessory Dwellin Contact: jsteele@co.santa | | ccessory Dwelling Unit Ordinance Amendments | | | |

| Dete | Man | A attain Dec | A -41 | De suit |
|----------------|--|--------------|---|---------|
| Attachments: | | | | |
| Code sections: | | | | |
| Indexes: | | | | |
| Sponsors: | | | | |
| | - 0 | | 20-2021 Third Quarter Budget Update nenti@co.santa-barbara.ca.us | |
| | - Cont | | e Fiscal Year 2020-2021 Published Charges anta-barbara.ca.us | |
| | - Development of Countywide Workforce Agreement Contact: jpell@countyofsb.org and Mcgolpin@cosbpw.net | | | |
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| Date | Ver. Action By | Action | Result |
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