

one COUNTY | one FUTURE

Legislation Details

| File #: | 21-0 | 0525 | Version | : 1 | | | | |
|----------------|--|---|---------|-------|--------------|----------------------|--------|--|
| Туре: | Adm | ninistrative | e Item | | Status: | Agenda Ready | | |
| File created: | 6/4/2 | 2021 | | | In control: | BOARD OF SUPERVISOR | S | |
| On agenda: | 6/15 | 6/2021 | | | Final action | : 6/15/2021 | | |
| Title: | | Consider recommendations regarding the Execution of State of California Permanent Local Housing Allocation (PLHA) Sub-recipient Agreements, as follows: | | | | | | |
| | | a) Approve, ratify and authorize the Chair to execute sub-recipient agreements for the distribution of State of California PLHA grant funds with the following providers in the specified amounts: | | | | | | |
| | i) \$75,000.00 to the Housing Authority of the County of Santa Barbara for delivery of supportive services at the West Cox Cottages for a term that begins May 1, 2021 and ends June 30, 2022; ar | | | | | | | |
| | | ii) \$54,000.00 to Housing Authority of the County of Santa Barbara for delivery of supportive services at the HomeKey Studios for a term that begins December 30, 2020 and ends June 30, 2022; and | | | | | | |
| | b) Determine that the approval of the recommended actions is exempt from the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15378(b)(4) since the recommended actions are government fiscal activities which do not involve commitment to any specific project which may result in potentially significant physical impact on the environment. | | | | | | | |
| Sponsors: | COMMUNITY SERVICES DEPARTMENT | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. Board Letter, 2. Attachment A - Subrecipient Agreement for Housing Authority of the County of Santa Barbara - West Cox Cottages, 3. Attachment B - Subrecipient Agreement for Housing Authority of the County of Santa Barbara - HomeKey Studios, 4. Executed Agreement Attach. A, 5. Executed Agreement Attach. B, 6. Minute Order | | | | | | | |
| Date | Ver. | Action B | y | | | Action | Result | |
| 6/15/2021 | 1 | BOARD | OF SUPE | RVISC | RS | Acted on as follows: | Pass | |
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