



## Legislation Details

**File #:** 21-00535      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 6/4/2021      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/15/2021      **Final action:** 6/15/2021

**Title:** Approve the appointment of James Carlson to the County Riding and Hiking Trails Advisory Committee, open term, Third District.

**Sponsors:** SUPERVISOR HARTMANN

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment, 2. Minute Order, 3. Vacancy Notice

Date	Ver.	Action By	Action	Result
6/15/2021	1	BOARD OF SUPERVISORS	Approved	Pass